



City of Farmington
354 West Main Street
P.O. Box 150
Farmington, Arkansas 72730
479-267-3865
479-267-3805 fax

CITY COUNCIL AGENDA
June 21, 2010

A regular meeting of the Farmington City Council will be held on
Monday, June 21, 2010 at 6:00 p.m.
City Hall
354 W. Main Street, Farmington, Arkansas.

1. Call to Order – Mayor Ernie Penn
2. Roll Call – City Clerk Kelly Thomas
3. Pledge of Allegiance
4. Comments from Citizens – the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
5. Approval of the minutes –May 10, 2010
6. Financial Reports.
7. Entertain a motion to read all ordinances and resolutions by title only.
8. Proclamations, special announcements, committee/commission appointments.
9. Committee Reports
 - a. Street Committee
 - b. City Beautification Committee
 - c. Economic Development Committee
 - d. Park & Recreation Committee
 - e. Finance Committee
 - f. Sewer Committee

NEW BUSINESS

10. Ordinance 2010-08 Waiving Requirements of Competitive Bidding for the Emergency Construction of Road and Drainage Improvements on Clyde Carnes Road.
11. Ordinance 2010-09 Authorizing the Issuance of Sales and Use Tax Bonds for the Purpose of Financing all or a Portion of the Costs of Park and Recreational Improvements; Pledging a 1% Sales and Use Tax to Pay the Principal of and Interest on the Bonds; Prescribing Other Matters Relating Thereto; and Declaring an Emergency.
12. Request approval to advertise for bids on new tractor for the street department.
13. Request to approve removal of 2.1 acre parcel from city inventory and confirm purchase price of \$60,000.
14. Request approval to bid earthwork for Sports Complex.
15. Resolution 2010-08 Authorizing the Mayor to Make Application to the Arkansas Department of Parks and Tourism for Assistance to Develop Recreational Facilities for the City of Farmington.

INFORMATIONAL ITEMS:

- A. City Business Manager Report
- B. Fire Department Report
- C. Police Department Report
- D. Building/Public Works Report
- E. Library Report
- F. Planning Commission Minutes