

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

PLANNING COMMISSION AGENDA April 24, 2023

A meeting of the Farmington Planning Commission will be held on Monday, *April 24, 2023*, at <u>6:00</u> p.m. at City Hall 354 W. Main Street, Farmington, Arkansas.

- 1. Roll Call
- 2. Approval of the minutes March 27, 2023
- 3. Comments from Citizens the Planning Commission will hear brief comments at this time from citizens. No action will be taken. All comments will be limited to three minutes per person.

1. PUBLIC HEARINGS

- A. Proposed ordinance for the Multi-Family Residential Design Standards.
- B. Conditional Use Meramec Specialty Co. dba Fireworks City

Property owned by: Meramec Specialty Co. Property Location: 380 W. Main Street Presented by: Meramec Specialty Co.

C. Variance – Signage Variance

Property owned by: Pops Holdings **Property Location:** 169 W. Main St. **Presented by:** Mike Thompson

D. Preliminary Plat – The Grove at Engles Mill Ph. 4

Property owned by: Riverwood Homes **Property Location:** S. Grace Lane

Presented by: Crafton Tull

Planning Commission Minutes March 27, 2023 at 6 PM

1. ROLL CALL – Meeting which was available in person was called to order by Chair Robert Mann. A quorum was present.

PRESENT

ABSENT

Robert Mann, Chair Gerry Harris, Vice Chair Bobby Wilson Chad Ball Keith Macedo Norm Toering Howard Carter Judy Horne

City Employees Present: Melissa McCarville, City Business Manager; Rick Bramall, City Building Inspector; Mayor Ernie Penn; Jay Moore, City Attorney; Bill Hellard, Fire Chief; Chris Brackett, City Engineer

2. Approval of Minutes: The February 27, 2023 minutes were approved as written after correction of Jill Toering's address from 206 to 306 Claybrook.

3. Comments from Citizens:

Phyllis Young- 546 Goose Creek: She stated that she was asking again for a reversal of approval of Phase 5 of Goose Creek Subdivision until the drainage is corrected. She said her property had not flooded prior to the Goose Creek developments but now it is. She stated that the water is coming in from more places than it had previously. She said the Planning Commission should do more research on water flows and not approve developer's requests until drainage problems are corrected. This should have been done with Phase 5 of Goose Creek Subdivision. The developer should not be allowed to destroy someone's property. She also didn't like the idea of allowing approval on more phases before the other phases are nearly completed. The Planning Commission told her it would be OK; however, it is not OK, and no one in the city has done anything to correct it. She asked the City to protect the citizens by strengthening the rules and regulations regarding water flow in Farmington. At present, there are no incentives for the developers, so they go ahead and destroy adjacent properties. She concluded by asking again that the drainage be corrected.

Public Hearings:

4A. Conditional Use for Freedom Fireworks, LLC; property located at 233 E. Main owned by Freedom Fireworks, LLC as presented by Freedom Fireworks:

Cheslee Mahan, 16092 Malico Mountain Road, West Fork, 72774, was present to discuss the request. Keith Macedo asked if this would be in the same location as last year and Ms. Mahan said yes.

Public comment: None.

Robert Mann called for question to approve the Conditional Use for 233 E. Main and upon roll call vote motion passed unanimously.

4B. Variance to waive the landscape ordinance for property located at 30 W. Main St. owned by Farmington Clinic Properties, LLC as presented by Engineering Services, Inc.:

Brandon Rush, 1207 Old Missouri Road, an engineer with ESI was present to discuss the request. They are seeking a waiver from having to construct a fence along the north property line (White Street). He stated that the existing grade and vegetation already there will be sufficient. Adding a fence would have limited screening benefit. The owner also asked a waiver from adding landscaping in front of proposed dumpster which will not be seen from the street. Judy Horne agreed with the waiver, but wanted to make sure that the trees would not be torn down by an uninformed subcontractor. Judy Horne also requested they use a different type of landscaping plant than Compact Inkberry Holly because its berries are poisonous to animals and humans.

Keith Macedo noted that the sidewalk on Main Street was not shown as a full sidewalk on the plan. It is only a partial sidewalk. Bobby Wilson said the Highway Department has the final say on sidewalk since it is their right-of-way. Chris Brackett agreed but said that the sidewalk should go from the drive and continue the full width of the property unless Arkansas Department of Transportation decided otherwise because they have ultimate, final authority regarding sidewalks on the Highway.

Public comment: None.

Robert Mann called for question to approve the Variance to waive the landscape ordinance for property located at 30 W. Main St. and upon roll call vote motion passed unanimously.

4C. Variance to waive subdivision regulation and connectivity standards for property located at 30 W. Main St. owned by Farmington Clinic Properties, LLC as presented by Engineering Services, Inc.:

Brandon Rush with ESI was present to discuss. They are seeking a waiver from having to add a connectivity access point on the southeast side of the parking lot due to the steep change in grade, and from having to make improvements to White Street, a dead-end street with very little traffic. The large cost would not be proportional to the street improvement's small impacts.

Melissa McCarville said the City had no issue with this variance request.

Public comment:

Heather Hendrix with Redi Lube Garage located to the east, was concerned about large trucks and other cars driving through their parking lot if connectivity is allowed. City Attorney Jay Moore said because of the steep grade between the properties, the Clinic does not want to build a connector.

It was noted that there will be connectivity with the adjacent property to the west of the Clinic.

Hal Henson 11651 E. Creek Lane: He was concerned that if a drive was constructed on the steep slope, it could create issues regarding water run off flow, speed, and velocity onto the Garage property.

Bobby Wilson asked if the State would be responsible for maintaining the sidewalk. Chris Brackett said yes.

Robert Mann called for question to approve the Variance to waive the subdivision regulations and connectivity requirements for property located at 30 W. Main Street. Upon roll call vote, the motion passed unanimously.

4D. Large Scale Development for Farmington Vet Clinic located at 30 W. Main St. owned by Farmington Clinic Properties, LLC as presented by Engineering Services, Inc.:

Brandon Rush with ESI was present to discuss the request. The new clinic will be 3,300 sq. ft. and will be constructed behind the old building. Chris Brackett read his memo as follows:

- "The Large Scale Development for the Thrive Pet Healthcare has been reviewed and it is my opinion that the Planning Commission's approval should be conditional on the following comments.
- 1. The fire flow, fire hydrant and fire lane locations must be reviewed and approved by the Farmington Fire Department prior to construction plan approval.
- 2. The water and sewer improvements must be reviewed and approved by the City of Fayetteville Engineering Department and the Arkansas Department of Health prior to construction plan approval.
- 3. Submit two (2) copies of the filed easement plat prior to construction plan approval. A copy of the proposed easement plat shall be submitted to KMS for review and approval prior to signatures.
- 4. A sign permit will be required for the construction of any signage for this project.
- 5. A completed Grading Permit Application and fee must be submitted to the City prior to final approval of the construction plans. A preconstruction conference will be required prior to any grading on the site. The owner, their engineering consultant, and the contractor responsible for the best management practices will be required to attend this conference.
- 6. After a final review set of plans and drainage report have been approved by KMS, the applicant shall submit to the City two (2) sets of the full size plans and two (2) sets of the half size plans, and one (1) copy of the final drainage report that have been sealed by the engineer of record for final approval and distribution."

Bobby Wilson made the request to let the State know we want a full sidewalk in front of the Clinic.

It was noted that because they have decided to install a sprinkler system in the new building, the fire lane is not needed. In answer to Norm Toering, Mr. Rush said the eventual 2000 square foot addition will also have a sprinkler system.

Public comment: None

Having no further discussion, Robert Mann called the question to approve the Large Scale Development for Farmington Vet Clinic. Upon roll call, the motion passed unanimously.

Judy Horne moved to set a public hearing for the Multi-Family Residential Design Standards to April 24, 2023. Norm Toering seconded the motion. Motion passed unanimously.

Chad Ball moved to ask the City Council to consider extending the multi-family construction moratorium for six more months at the April 10, 2023 meeting. Norm Toering seconded the motion, which passed unanimously.

Adjournment: Having no further business, the in-person Planning Commission meeting was adjourned at 6:35 PM.

Judy Horne, Secretary	Robert Mann, Chair

SECTION __ DESIGN STANDARDS FOR TWO-FAMILY AND MULTI-FAMILY DEVELOPMENTS

Purpose and intent.

The design standards in this section are intended to implement the City's vision for two-family residential and multi-family residential developments (multifamily is defined as 3-family units and greater). The intent of these standards is to improve the overall quality of two-family and multi-family residential developments with surrounding land uses and enhance pedestrian safety and walkability.

Applicability.

The provisions of this section shall apply to all two-family and multi-family development, when any of the following are met:

- A. New developments that require Large Scale Development review and approval; and/or
- B. All new multifamily construction, including two-family homes, requiring building permits; and/or
- C. Additions or alterations to a building or site, excluding interior-only improvements, which total fifty percent (50%) or more of the gross square footage of the existing building(s) or site.

Review process.

These standards shall be applied in the normal review process for large scale developments and shall be approved by the Planning Commission.

These standards are also applicable for projects exempt from large-scale development standards but requiring review by this section. Individual two-family or multi-family buildings shall be reviewed by the Building Official for zoning and design standards compliance at the time a building permit is submitted. Adequate drawings shall be submitted by the applicant to facilitate review with the provisions of this section.

Examples of Two-Family Residential Structures



Two-Family (Stacked), Missing Middle Housing.com

Two-Family (Side by Side), Missing Middle Housing.com



Two-Family (Front loaded with attached garage) SW Coues Cove Bentonville, AR, google maps image



Two-Family (side by side)
Housing.com

Examples of Three-Family, and Four-Family Residential Structures



Three-Family (Stacked), Missing Middle Housing.com



Four-Family (Stacked), Missing Middle Housing.com

Design Standards for Two, Three, and Four Family Residential Structures

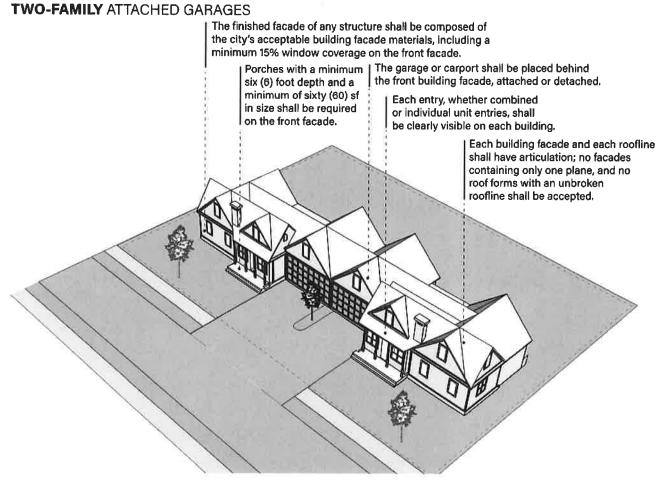
A. Building design.

- For all units with a garage or carport, the garage or carport shall be placed behind the front building façade. Garages and carports may be attached or detached, and may be entered through an alley or back street.
- 2. Each entry, whether combined or individual unit entries, shall be clearly visible from the public realm on each building.
- 3. Each building façade shall have articulation; no façades containing only one plane shall be accepted.
- 4. Each roofline shall include articulation (such as a gable, hips, dormers, etc.); no roof forms with an unbroken roofline shall be accepted. Exceptions for flat roofs may be allowed if the roof design includes architectural elements and is designed to meet structural and environmental code requirements.
- 5. The front façade shall include windows with a minimum fifteen percent (15%) coverage.
- 6. Porches with a minimum six (6) foot depth and a minimum of sixty (60) square feet in size, shall be required on the front facade of each building. Porches shall be allowed to encroach the front setback as long as they do not interfere with utility easements. The Building Official shall review all requests for encroachment.
 - a. Only portions of the structure exclusively including an "open porch" section shall be allowed to encroach the setback. The front building face of the structure shall not be allowed to encroach the required setback. "Porch" shall be defined as a covered shelter, integrated with, or in front of, the entrance of

- a building. "Open Porch" shall be defined as having no walls on three sides. Railings shall be allowed on open porches.
- 7. Internal or external gutter and downspout systems shall be required on all two-family and multi-family buildings.
- 8. Exterior building materials:
 - a. The primary material shall constitute at least 75% of each wall area, excluding glass.
 - The primary exterior material shall consist of a combination of brick, textured concrete block, stucco, cement-based board or similar masonry product, wood, synthetic stone, or natural stone.
 - c. Alternative materials may be proposed for approval by Planning Staff or Building Official unless the material is specifically prohibited in this section.
 - Material sample board is required to be submitted when proposing any alternative materials.
 - ii. The Planning Staff or Building Official have the authority to deny any alternative materials if they are found to be in conflict with the intent of this code.
 - d. No Masonite, asphaltic exterior wall or roof material, aluminum, or steel siding (other than approved architectural metal or composites), non-textured concrete block (groundfaced is allowed), vinyl, EFIS, pre-engineered metal buildings, or other similar materials shall constitute the primary exterior materials.

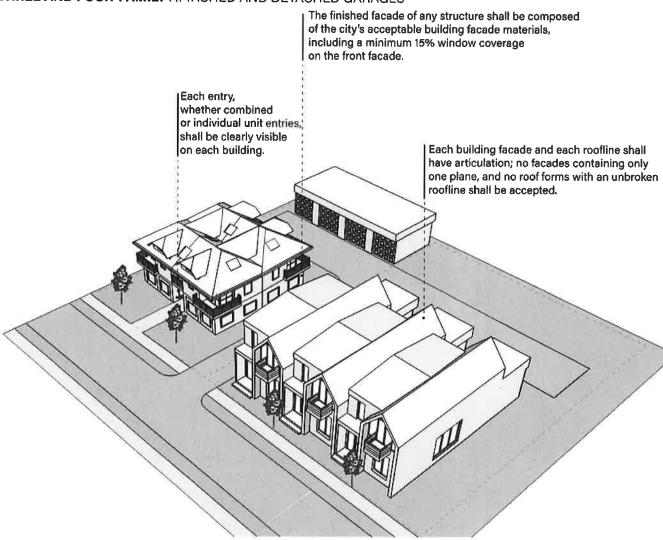
Building Design Sketch: Two Family Residential Structures

MULTIFAMILY DESIGN STANDARDS BUILDING DESIGN



Building Design Sketch: Three and Four Family Residential Structures

MULTIFAMILY DESIGN STANDARDS BUILDING DESIGN THREE AND FOUR-FAMILY ATTACHED AND DETACHED GARAGES



B. Site planning.

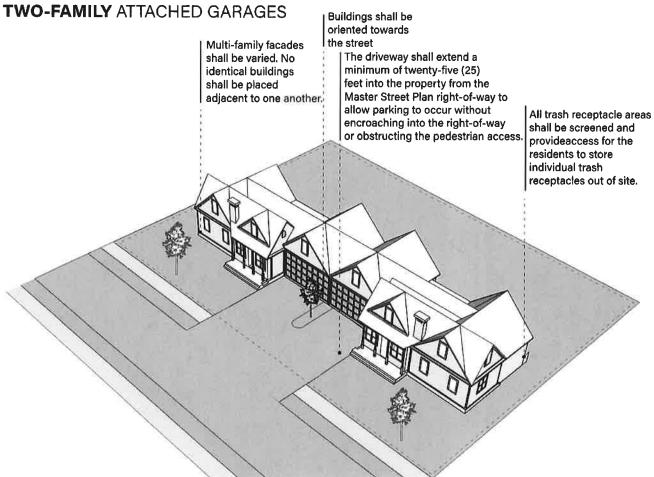
- 1. The front of each residential structure shall be oriented towards the street.
- 2. All trash receptacle storage areas shall be screened. If the units are served by individual trash service, the two-family, three-family, or four-family units shall be designed in a manner that provides access to residents to store trash receptacles out of sight.
- 3. Two-family, three-family, and four-family building facades shall be varied. There shall be a minimum of three (3) alternative building facades or variation of materials before a repeat design may be utilized. In no case shall two (2) identical building facades be placed adjacent to one another. The level of variation in building façade or materials shall be approved by Planning Staff.
- 4. If shared driveways or alleys are proposed with any development, they shall comply with the current fire, building, and planning codes. The width of any shared alley or driveway shall be approved by the City Fire Chief, and additional width may be required at the Fire Chief's discretion. Any shared private driveways or alley(s) must be maintained by individual owners or a property owners' association.
- 5. For rear or alley loaded units.
 - a. Where rear or alley loaded, garage or carport may extend beyond rear façade. Setbacks for ancillary structures shall be five (5) feet from the rear and side property lines. Shared garage or carport structures shall be allowed to have a zero (0) foot setback on the shared side of the structure.
 - If the development is designed for rear trash pickup, additional width and structural requirements may be placed on the rearloaded shared alleys or shared driveways.
- 6. For two-family buildings with front-loaded driveways, garages, or carports, the driveway shall extend a minimum of twenty-five (25) feet into the property from the Master Street Plan right-of-way to allow parking to occur without encroaching into the right-of-way or obstructing the pedestrian access. For developments with private streets, there shall be a minimum of twenty-five (25) feet clear behind the sidewalk. If there is no sidewalk, there shall be a minimum twenty-five (25) feet clear from the back of curb or ditch.
- 7. For three and four-family buildings: A maximum of two (2) drives per building is allowable. Sharing drives between buildings is encouraged. All parking shall be to the side or rear of the structure. The minimum parking areas required for residential units may not be located within the public street ROW unless specifically approved by the Planning Commission.
- 8. Additional paved parking spaces for planned two-family, three-family, and four-family developments (more than sixteen 16 units developed) shall be required. The additional required parking may consist of on-street parking with delineated bump-outs on one side of the street (see special street sections), by adding additional parking within the parking area servicing the development, or may be accomplished with individual off-street parking areas dispersed throughout the development (see special street sections). Additional parking shall be evenly distributed throughout

the development and shall be available within 250 feet of each residence. At least one (1) additional parking space for every four (4) units shall be provided in this manner.

- a. When utilizing the individual off-street parking areas or delineated on-street parking areas, the parking areas shall be constructed to the same standard as the street section, and included in the rightof-way (as per the street section).
- b. Ninety (90) degree parking spaces are preferred for the individual off-street parking areas, alternatives shall require additional engineering review. At least four (4) parking spaces shall be required per parking area.
- c. If utilities are to be placed under the off-street parking areas, boxes and meters shall be set in a manner to be accessible and not within the pavement area.
- 9. Clearly defined pedestrian walkways or paths, a minimum of five (5) feet in width, shall be provided from parking areas that connect to the sidewalk system within the development.

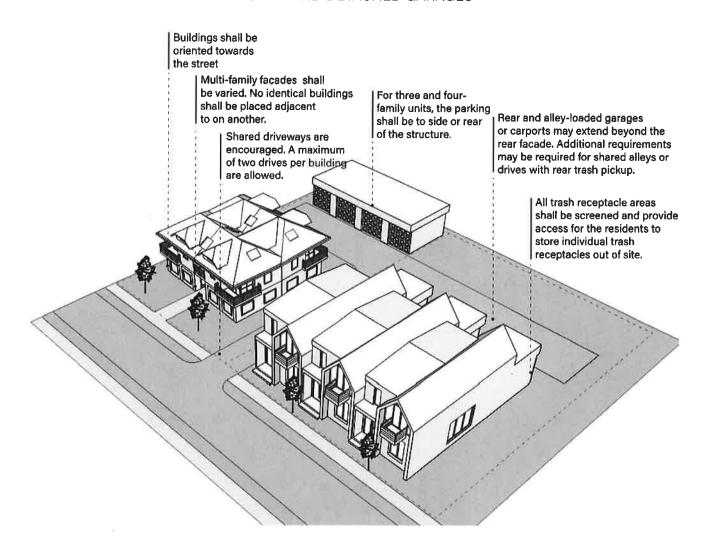
Site Planning Sketch: Two Family Residential Structures

MULTIFAMILY DESIGN STANDARDS SITE PLANNING



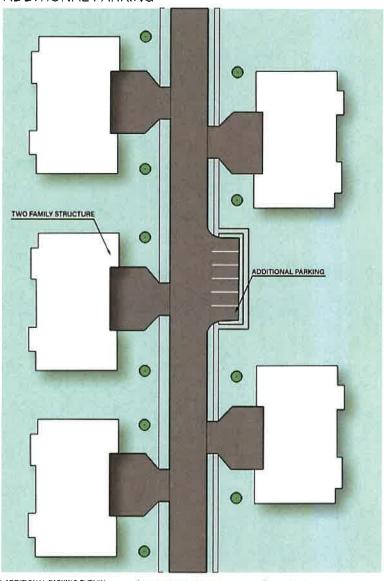
Site Planning Sketch: Three and Four Family Residential Structures

MULTIFAMILY DESIGN STANDARDS SITE PLANNING THREE AND FOUR-FAMILY ATTACHED AND DETACHED GARAGES



Additional Parking Example Sketch: Two, Three and Four Family Developments

MULTIFAMILY DESIGN STANDARDS SITE PLANNING ADDITIONAL PARKING



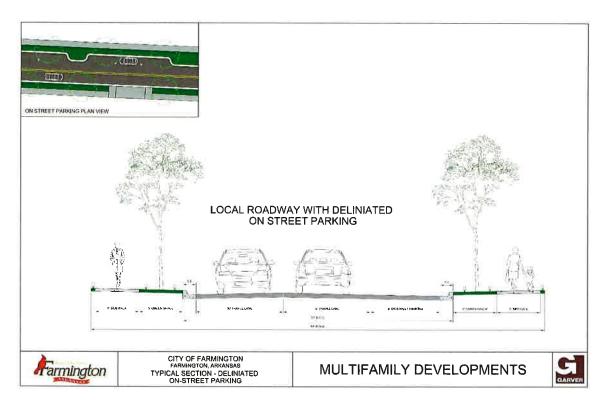
AT LEAST ONE ADDITIONAL PARKING SPACE FOR EACH UNIT SHALL BE PROVIDED IN THIS MANNER.

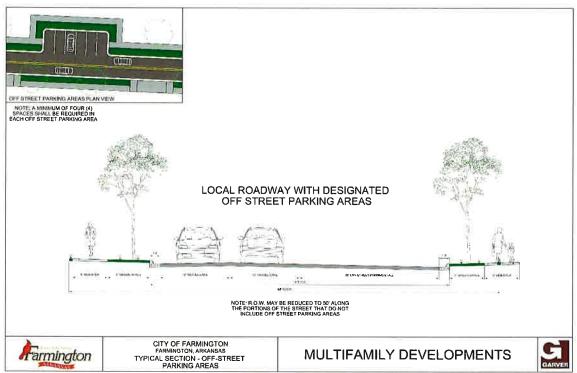
ON-STREET PARKING WITH DELINEATED BUMP-OUTS ON ONE SIDE OF THE STREET, OR WITH INDIVIDUAL PARKING AREAS THROUGHOUT THE DEVELOPMENT.

Additional Parking example. Bellafont Gardens, Fayetteville, AR



Typical Street Sections for Multifamily Developments to accommodate additional parking requirements:





Five-Family and Greater Multi-Family Residential Structures (five or more attached units):



Apartments
Missing Middle Housing.com



Watermark at Steele Crossing Fayetteville, AR, google maps image



Courtyard Apartments
Missing Middle Housing.com

Design Standards for Five-Family and Greater Residential Structures

A. Building design:

- 1. Material.
 - a. The primary material shall constitute at least 75% of all exterior wall areas, excluding glass.
 - b. The primary exterior material shall consist of a combination of brick, textured concrete block, cement-based board, stucco, wood, synthetic stone or natural stone. The remaining exterior material shall be considered building trim.
 - i. Trim is defined as an ornamental design feature, that when removed does not significantly alter the appearance of the building. This commonly consists of moldings, cornices, parapet, frieze, sills, lintels, stringcourse, quoining, and ledgment.
 - a. No Masonite, asphaltic exterior wall or roof material, aluminum, or steel siding (other than approved architectural metal or composite), non-textured concrete block (groundfaced is allowed), vinyl, EFIS, pre-engineered metal buildings,

or other similar materials shall constitute a portion of any building except trim.

Scale and bulk.

- a. The height and scale of new buildings shall be consistent or compatible with the height and scale of adjacent buildings.
- b. Special care, however, shall be taken to achieve the compatibility of larger buildings next to small scale buildings; techniques shall include:
 - i. Limiting building size.
 - ii. Creating shadow patterns for depth.
 - iii. Using building articulation to:
 - Create a variety of scale relationships.
 - Create the appearance or feeling of a residential scale.
 - Constructing buildings that are sympathetic to a structure on an adjoining property.
 - iv. Using a design technique or element that:
 - Creates a human scale appropriate for a residential use.
 - Prevents the construction of a structure in close proximity to a single-family residence zoning district that is significantly more substantial than a structure in a single-family residence zoning district.
 - Allowing the construction of a structure, including a multi-family structure, that exhibits a human scale and massing that is appropriate for a residential use.
 - v. The scale of the building shall also consider building setback, lot size and relationship to street width.

3. Wall articulation.

- a. Buildings shall avoid long uninterrupted façade planes and/or blank walls.
- All non-single-family buildings with facades greater than forty (40) feet in length shall incorporate wall plane projections or recesses that are at least two feet in depth.
- c. At least 25% of the length of the facade must be cumulatively composed of either projections or recesses. No uninterrupted length of a façade may exceed forty (40) feet in length.

4. Facades.

- All multi-family structures shall be architecturally finished on all sides with materials of a similar grade.
- b. The front façade shall include windows with a minimum fifteen percent (15%) coverage.

5. Roofs.

- a. Roof lines and/or parapets shall be varied with a change in height every forty (40) linear feet in the building length.
 Standing seam metal roofing may be permitted. Mansard, mock mansard, or barrel roofs are prohibited.
- b. Parapets, gable roofs, high roofs, or dormers shall be used to conceal flat roofs and rooftop equipment from public view.
- Exceptions for flat roofs may be allowed if the roof design includes architectural elements and is designed to meet structural and environmental code requirements.
- d. Alternative lengths and designs may be acceptable and may be approved by the Planning Commission.

6. Entrances.

- a. Each primary building on a site, regardless of size, shall have clearly defined, highly visible from the public realm, entrances featuring no less than two of the following:
 - i. Canopies or porticos;
 - ii. Overhangs;
 - iii. Recesses/projections;
 - iv. Arcades;
 - v. Raised corniced parapets over the door;
 - vi. Peaked roof forms;
 - vii. Arches;
 - viii. Architectural detail such as tile work and moldings integrated into the building structure and design;
 - ix. Integral planters or wing walls that incorporate landscaped areas and/or places for sitting; or
 - x. Other architectural features approved by Planning Commission.

7. Architectural details.

a. All buildings shall be designed to incorporate no less than three (3) of the architectural elements from the list below, in addition to regulations regarding the design of entrances

- above. For every additional floor above the ground floor, one (1) additional architectural element shall be provided.
- b. Buildings with a footprint over 5,000 square feet shall include a minimum of five (5) of the referenced architectural elements.
 Buildings with a footprint over 10,000 square feet shall include a minimum of six (6) of the referenced architectural elements.
 For every additional floor above the ground floor, one (1) additional architectural element shall be provided.
 - i. Canopies, awnings, or porticos;
 - ii. Recesses/projections;
 - iii. Arcades;
 - iv. Peaked roof forms:
 - v. Arches;
 - vi. Display windows;
 - vii. Accent materials (minimum of 15% of exterior façade);
 - viii. Architectural details (such as tile work and moldings) integrated into the building façade;
 - ix. Articulated cornice line;
 - x. Articulated ground floor levels or base;
 - xi. Varied roof heights; or
 - xii. Other architectural features approved by Planning Commission.
- 8. Utility and mechanical equipment screening
 - a. Screening of service yards, banks of utility meters and hardware, mechanical equipment, outdoor storage areas, and/or other potentially unattractive places from public view, shall be accomplished by the use of walls, fencing, planting, or a combination of the measures that follow.
 - Adjusting the architectural or landscape profile to screen those elements from view.
 - ii. Placing those elements on service courts or other locations not generally visible to residents or viewed by the public.
 - iii. Integrating those elements into the architecture or landscaping of the site.
 - b. Screening shall be equally effective in the winter and the summer seasons.

- c. For rooftop equipment, parapet walls or other screening methods approved by Planning Commission, are required along street frontages and bordering residential areas.
- d. Internal or external gutter and downspout systems shall be required on all multi-family buildings.
- 9. The degree of visibility and screening of service yards, utility meters and hardware, mechanical equipment, refuse areas, and/or other potentially unattractive places shall be evaluated using the following criteria:
 - a. The degree of visibility from the public realm
 - b. The architectural compatibility of the design and color of the yards, meters and equipment of the building.
 - c. Internal overall appearance in relation to the site; and
 - d. If adjacent to and visible from single family residential uses, single family residential zoning categories, or other marginally compatible uses.

B. Site planning

- 1. Building placement.
 - a. Place as much of the building width at the front of the lot as possible to maximize front façade exposure to the public.
 - b. The front façade shall generally be kept parallel with the street.
 - On corner lots, place as much building mass near the intersection as possible to help anchor the lot and take advantage of high visibility.
 - d. Courtyard Developments shall be allowed.
 - Courtyard Developments shall comply with the Building Design Standards in Section A above, and applicable Site Planning Standards in this section, Section B.
 - ii. Additional regulations are located within Section D for Courtyard Developments.

2. Parking placement.

- a. Five-Family multifamily units and greater
 - Parking areas shall generally be kept to the interior of the site or sides of the buildings with the building façade along the street.
 - ii. Parking for Courtyard Developments shall be to the side or rear of the structure. Access drives shall not go through the courtyard area.

- iii. If a private interior street is required for connectivity, parking may be placed along this street, but must be clearly defined by landscaped curb bump outs between buildings, or every ten (10) parking spaces.
- iv. Parking may be covered or uncovered.
- v. The City's connectivity ordinance will apply to all multifamily developments.

3. Pedestrian circulation.

- a. Clearly defined pedestrian walkways or paths shall be provided from parking areas to primary building entrances.
- Walkways shall be designed so that pedestrians have to cross parking aisles and landscape islands no more than necessary to reach building entries. Walkways shall be a minimum of five (5) foot wide sidewalks.
- c. All internal walkways shall be distinguished from driving surfaces through the use of durable, low maintenance surface materials such as colored concrete, pavers, bricks, or scored concrete to enhance pedestrian safety and comfort, as well as the attractiveness of the walkways.
 - Painted crosswalks shall not be considered sufficient definition of the pedestrian path from the driving surface.

4. Dumpster Enclosures and Refuse Areas

- a. Any dumpster or refuse areas shall be screened completely from view and consist of a masonry enclosure and access gate made of opaque material. Textured concrete block may be used, but non-textured concrete block is prohibited.
- Any dumpster or refuse area shall be located no closer than fifteen (15) feet from the fascia of any adjacent structure.
 Individual trash cans shall be located at least five (5) feet from adjacent residential structures.

C. Amenities

- 1. All multi-family developments with over thirty (30) proposed or potential units (within the development) shall provide at least one of the following amenities. All amenities proposed shall be sized appropriately to meet the needs of the projected number of residents within the development, reviewed by Planning Staff, and shall be approved by the Planning Commission. It shall be the responsibility of the applicant to provide evidence that the amenity is sized appropriately:
 - a. Swimming Pool;

- b. Club house;
- c. Private park with at least one substantial piece of children's playground equipment, park benches, water fountains, and landscaping.
- d. Splash pad park
- e. Sports facilities. Can included bocce courts, volleyball courts, basketball courts, tennis courts, soccer fields, disk golf course, or other facilities approved by the Planning Commission
- f. In some cases, the following may be substituted:
 - i. Dog park-sized appropriately- with appropriate facilities (fencing, benches, water fountains).
 - ii. Substantial hiking or biking trails with appropriate facilities (benches, water fountains); and/or
 - iii. An alternative amenity approved by the Planning Commission.
- 2. All multi-family developments with over 100 units shall provide at least two (2) amenities. All multi-family developments with over 200 units shall provide at least three (3) amenities. For every 150 units over 200, one (1) additional amenity shall be required.
- 3. These amenities shall be accessible to all residents, centrally located if possible, and accessible by internal walkways.
- 4. All amenities shall be maintained by the apartment complex manager and/or owner.
- 5. In phased developments, the amenities shall be constructed with the first phase.

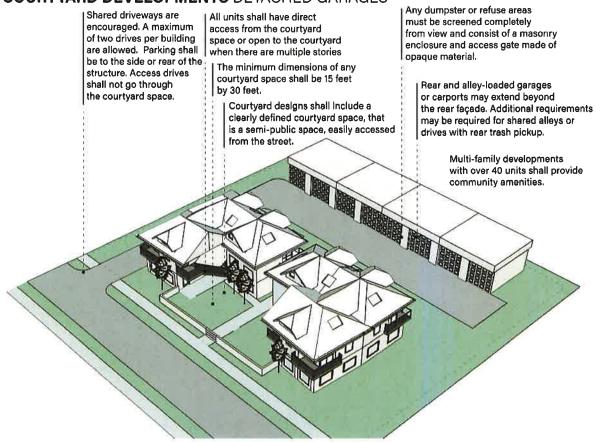
D. Courtyard Development

- Courtyard designs shall include a clearly defined courtyard area. The structure may be O, L, or U shaped. A distinct outdoor communal area (or series of areas) shall be provided to serve as a focus for the housing units, with individual entries to the living units provided from the courtyard areas.
- All units shall have direct access from the courtyard area or open to the courtyard when there are multiple stories. Additional access points shall be allowed.
- The courtyard shall be preserved as a semi-public area which is easily
 accessed from the street, with a prominent entry. At least a portion of the
 courtyard should be visible from the street. The courtyard is best located
 on the level of the street or a few feet above or below the street.
- 4. The minimum dimensions of any courtyard area shall be fifteen (15) feet by thirty (30) feet. The total courtyard area (or series of areas) shall occupy at least fifty (50) percent of the required open space area for the development. Individual entry areas (a minimum of six (6) feet in depth) into each unit shall be allowed to encroach the courtyard area, as long as

- the minimum dimensions of the courtyard area are maintained as community area.
- A minimum of 25% of the courtyard areas shall be landscaped, and shall include a minimum of one (1) shade tree. Refer to the Landscape Ordinance for additional requirements.

Courtyard Development Example Sketch:

MULTIFAMILY DESIGN STANDARDS SITE PLANNING COURTYARD DEVELOPMENTS DETACHED GARAGES



CITY OF FARMINGTON

APPLICATION FOR CONDITIONAL USE FOR SALE OF FIREWORKS

Applicant's 1	Name Meramec Specia Ity aba. Filewarks City Date 3-30-2023
Address 38	30 W. Main Street, Farmington, AR. 72730
	D) 409-1884
0	of proposed use: Seasonal Use/Sale of Retail Fileworks
Description (of proposed use. Casartar OSCISARO ON 1 CACAR TIPOLOGINS
The followin	ng information must be provided before you will be placed on the Farmington Planning agenda.
1.	Location approval by fire department. (form must be completed and signed by Farmington Fire Chief)
<u>~</u> z.	Payment of \$250.00 fee.
<u></u> 3.	The applicant has provided proof that each adjacent property owner has been notified by return receipt mail or personal contact. If personal contact is used, a signed affidavit by the owner must be submitted. The affidavit must contain information notifying of the proposed intent and the date of the public hearing, at a minimum.
4.	The applicant has provided a site plan showing adequate ingress, egress and parking. (No on street parking will be allowed.)
5.	The applicant has provided proof that arrangements for waste collection services have been made.
<u></u>	The applicant has provided proof of premises liability insurance that covers the insured (Fireworks Manufacturer and/or Wholesaler), the Farmington property owner where the stand is located, the Fireworks Stand Owner and Operator; Sub-Operator, if applicable, and the City of Farmington, Arkansas for bodily injury and/or property damage arising out of the ownership, operation, use and maintenance of the insured retail premises, with a minimum coverage of \$1,000,000 for each occurrence and a minimum of \$3,000,000 in general aggregate coverage.
7.	Must place signs in compliance with the City's sign ordinance.
8.	If electricity is needed, an electrical permit must be obtained from City Building Inspector.
7. 8. 9.	If site is not addressed contact Gunder Coaty at the City of Fayetteville 575-8380, he will assign an address to the site.
$\vee_{10.}$	Must have a representative present at the Planning Commission Meeting (Public Hearing).

To all Owners of land lying adjacent to the property at: Location NOTICE IS HEREBY GIVEN THAT an application has been filed for CONDITIONAL USE at the above property. The purpose of this request is to use this property for: A public hearing on said application will be held by the Farmington Planning commission in City Hall, 354 W. Main Street, on May 22, 2023 at 6:00 p.m. All parties interested in this matter may appear and be heard at said time and place or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the city Business Manager in City Hall, 354 W. Main Street, 267-3865, and to review the application and discuss the same with the staff. ENDER: COMPLETE THIS SECTION COMPLETE THIS SECTION ON DELIVERY CERTIFIED MAIL A. Signature: (Addressee or Agent) Ensure items 1, 2, and 3 are completed. X Attach this card to the back of the maliplece, or on the front if space permits. B. Received By: (Printed Name) C. Date of Delivery 1. Article Addressed to: D. is delivery address different from item 1? if YES, enter delivery address below: JAMES T. & LINDA D. RATHELL 315 KELLI AVE **FARMINGTON AR 72730-2603** 9414 7112 0620 3389 0619 86 3. Service Type Contilled Mail® JAMES T. & LINDA D. RATHELL 315 KELLI AVE 9490 9112 0620 3389 0619 35 **FARMINGTON AR 72730-2603** 2. Article Number (Transfer from service label) 9414 7112 0620 3389 0619 86

NOTICE IS HEREBY GIVEN THAT an application has been filed for CONDITIONAL USE at the above property.

The purpose of this request is to use this property for:

Retail File ways Sales (Seasonal)

A public hearing on said application will be held by the Farmington Planning commission in City Hall, 354 W. Main Street, on May 22, 2023 at 6:00 p.m.

All parties interested in this matter may appear and be heard at said time and place or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the city Business Manager in City Hall, 354 W. Main Street, 267-3865, and to review the application and discuss the same with the staff.

Meramec Specialty Co. PO Box 1150 West Memphis AR 72303

COMPLETE THIS SECTION ON DELIVERY A. Signature: (Addressee or Agent)

A. Signature: (Li Addressee or Li Agent

B. Received By: (Please Print Clearly)

C. Date of Delivery

D. Addressee's Address (If Different From Address Used by Sender.)

Secondary Address / Suite / Apt. / Floor (Please Print Clearly)

Delivery Address

CERTIFIED MAIL



9414 7112 0620 3389 0406 53

S8.100 US POSTAGE FIRST-CLASS FROM 72301 03/29/2023 stamps endicia

RETURN RECEIPT REQUESTED

Article Addressed To:

<mark>եմՈյրելՈրիկայիՈիլիայիՈրի</mark>կայանիկիկուկիայի

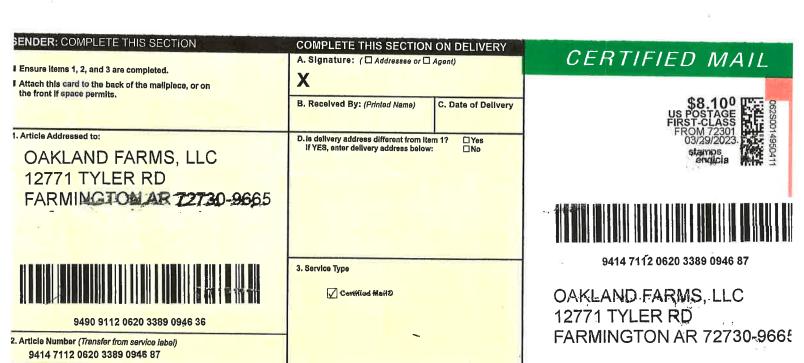
WALMART REAL ESTATE BUSINESS TRUST Property Tax Dept. #72 PO BOX 8050 BENTONVILLE AR 72712-8055

WALMART REAL ESTATE BUSINESS TRUS Property Tax Dept. #72 PO BOX 8050 BENTONVILLE AR 72712-8055

To all Owners of land lying adjacent to the property at:

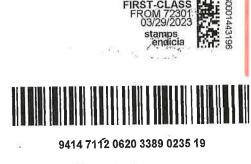
380 W. Main Street, Farmington AR, 72730
Farmington Commercial LLC Owned by
NOTICE IS HEREBY GIVEN THAT an application has been filed for CONDITIONAL USE at the
The purpose of this request is to use this property for:
Retail Fireworks Sales (seasonal)
A public hearing on said application will be held by the Farmington Planning commission in City Hall, 354 W. Main Street, on
All parties interested in this matter may appear and be heard at said time and place or may notify the

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CITY OF FARMINGTON PO BOX 150 FARMINGTON AR 72730-0150

To all Owners of land lying adjacent to the property at: Location mmercial NOTICE IS HEREBY GIVEN THAT an application has been filed for CONDITIONAL USE at the above property. The purpose of this request is to use this property for: A public hearing on said application will be held by the Farmington Planning commission in City Hall, 354 W. Main Street, on Nau 22 202 at 6:00 p.m. All parties interested in this matter may appear and be heard at said time and place or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the city Business Manager in City Hall, 354 W. Main Street, 267-3865, and to review the application and discuss the same with the staff. ENDER: COMPLETE THIS SECTION COMPLETE THIS SECTION ON DELIVERY A. Signature: (Addressee or Agent) I Ensure Items 1, 2, and 3 are completed. X I Attach this card to the back of the maliplece, or on the front if space permits. B. Received By: (Printed Name) C. Date of Delivery 1. Article Addressed to: D. is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: MARGARET L. HARRINGTON 317 KELLI AVE **FARMINGTON AR 7,2730-2603**

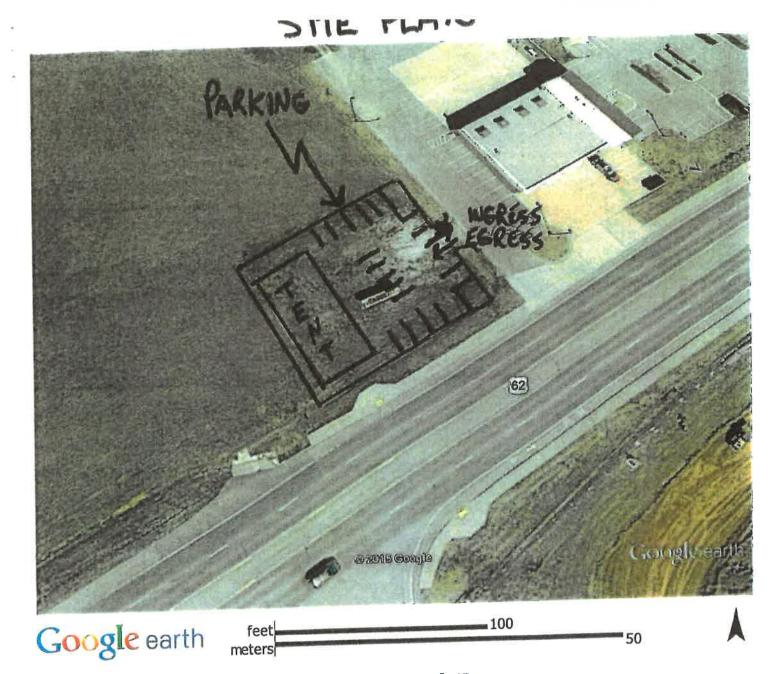
3. Service Type

9490 9112 0620 3389 0215 95

2. Article Number (Transfer from service label) 9414 7112 0620 3389 0215 08 Certified Mail®

MARGARET L. HARRINGTON 317 KELLI AVE FARMINGTON AR 72730-260

9414 7112 0620 3389 0215 08



380 W. MAIN ST. FARMINGTON, AR



To Our Valued Customer:

We would like to take the opportunity to thank you for your continued business with Republic Services and thank you for choosing us to be your trash provider.

In our continuing efforts to provide the best and most efficient service possible, we are sending this letter to ensure that we will be able to provide service for the Farmington, Ar. area for all Meramec Fireworks locations during the July 4th holiday season.

We sincerely appreciate the opportunity to continue serving your waste disposal needs. If you have any questions, please don't hesitate to contact us.

Sincerely,

Bob Wentworth

Division Sales Manager
36 Bella Vista Way
Bella Vista, Ar. 72714
e rwentworth@republicservices.com
o 620-808-3416
c 620-210-1106
w RepublicServices.com



we'll handle it from here."

DRAYTON INSURANCE BROKERS, INC.

2500 CENTER POINT ROAD, SUITE 301 BIRMINGHAM, ALABAMA 35215 PHONE: (205) 854-5806 FAX: (205) 854-5899 POST OFFICE BOX 94067 BIRMINGHAM, ALABAMA 35220 EMAIL: dib@draytonins.com

CERTIFICATE OF INSURANCE

NO. 340428

We certify that insurance is afforded as stated below. This Certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the insurance policy and the insurance afforded is subject to all the terms, exclusions and conditions of the policy.

INSURER Admiral Insurance Company POLICY NO. CA000018967-10 NAMED INSURED Atomic Fireworks Inc. of Arkansas T.E.A. Enterprises, Inc. Atomic Fireworks Inc. of Missouri Pacific Specialty Company Meramec Specialty Company West Alton Properties, Inc. P.O. Box 305 ATLG, LLC Arnold, Missouri 63010 **POLICY TERM** March 1, 2023 to March 1, 2024; Both Days 12:01 A.M. Standard Time Occurrence Basis ☐ Claims Made Basis **COVERAGE** Premises-Operations Liability: LIMIT OF LIABILITY \$5,000,000 each occurrence, \$10,000,000 general aggregate The limit of liability shall not be increased by the inclusion of more than one insured or additional insured. INSURED OPERATIONS The sale of consumer fireworks (1.4G) and related products at the Insured location, during the period of operation. It is certified that, for the period of operation stated below and when named below as such, this policy includes as Additional Insureds 1) the operator(s), sponsor(s), promoter(s), organizer(s), of the Insured Premises used principally for the retail sale of consumer fireworks supplied by the Named Insureds and/or 2) the owner(s), manager(s), tenant(s), mortgagee(s) (including other entities having similar interests), of the property on which the Insured Premises is located and/or 3) the licensing authority issuing a permit or license for the operation of the Insured Premises and/or 4) any entity for which the Named Insured is required, by written contract, to provide insurance such as is afforded by the terms of this policy. NAME(S) OF ADDITIONAL INSURED(S) Farmington Commercial LLC-Property Owner Meramec Specialty Company Stan Owner and Operator Stand Manager and Sub-Operator Licensing Authorities-State of Arkansas, City of Farmington ADDRESS OF An area measuring approximately 150' x 150' fronting on the north side of Hwy 62 approximately 1000' **INSURED PREMISES** west of Kelli Avenue/Hwy 62 Intersection in the Farmington, Arkansas #191 PERIOD OF OPERATION March 1, 2023 through February 28, 2024

It is certified that this policy requires a 30 day mutual notice of cancellation between the Insurer and the Named Insured. In the event of such cancellation we will endeavor to mail 10 days written notice to the Additional Insured(s), whose name and address is shown hereon, but failure

to mail such notice shall impose no obligation or liability of any kind upon the insurer and/or the undersigned.

DRAYTON INSURANCE BROKERS, INC.

March 1, 2023 DATE OF ISSUE A. STRINGER, PRESIDENT

PO Box 848 Fayetteville, AR 72702 800.521.6144

Reduce the clutter with paperless billing. Visit ozarksecc.com/paperless for information. www.ozarksecc.com

Meramec Speciality Co

Account Number Statement Date

380 Main W

95432003 02/24/2023



Billing Summary

Balance From Last Billing	\$25.18
Payments Received - Thank you!	-\$25.18
Balance Forward	00'0\$

Service Summary



rvice
ric Se
Elect

Electric Service	81.62¢
Current Charges	\$25.18
Total Due on 03/14/2023	\$25,18
Amount due after March 14, 2023	\$30.11

\$4.93 late charge applies after 5 p.m. on 03/14/2023



Sending us a check? Did you know we offer a bank draft payment option? Stop worrying about due dates and misplaced bills. Call 800-521-6144 for more information.





COOPERATIVE





City of Farmington 354 West Main St. Farmington, AR 72730

2023

Business License Number: 3524

Date Issued: 1/1/2023

Expiration Date: 12/31/2023

Fireworks City 380 W. Main Farmington, AR 72730

The license named herein is authorized to do business at the above specified BUSINESS LOCATION as provided for in Ordinance #2007-13.

Mayor Ernie Penn

Fine L lem



THIS LICENSE MUST BE
POSTED IN A CONSPICUOUS PLACE.
BUSINESS LICENSE NOT TRANSFERABLE

PAUL PHILLIPS FARMINGTON COMMERCIAL, LLC **12771 TYLER RD. FARMINGTON, AR 72730**

August 9, 2022

City of Farmington Planning Department:

The purpose of this letter is to notify you that Meramec Specialty Company has permission to sell fireworks during the period of June 21, 2023 through July 5, 2023 on property owned by Farmington Commercial, LLC. in Farmington, Arkansas.

Sincerely,

Sincerely, Paul F. Phillips FARMINGTON COMMERCIAL, LLC.

Paul Phillips

AFFIDAVIT

I hereby certify that I	hevin baile	4	
	Print name		
form in the instruction give	en with the application ctual. I am hereby encl	and that the notice info	dance with the requirements set ormation provided is to the best of pporting documents: copies of the rable.
Fignature Zu	ley	Date	3,30,2023



Certificate of Flame Resistance

Dydo Handschred

02/07/11

Date manufactured

01/06/11

REGISTERED FABRIC NUMBER

SNYDER MANUFACTURING, INC. 3001 PROGRESS STREET DOVER, OND 44622

140.01

This is to certify that the materials described below are flame-retardent and inherently nonflammable.

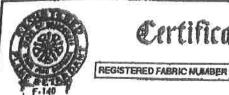
RIVER CUTY TENTS AND AMNING INC.

3008 EVA DRIVE

CITY.

The articles described below are made from a flame-resistant fabric or material registered and approved by the State Fire Marchal for such use.

The Frame Hetardard Process Used	WILL NOT Be Removed By Weshing
CANULC-S100 Tucker	FIGATIONS LISTED BELOW INDICATED BY MIL-C-13068. FINVSS-302 PALES U.L. A-A-89309
SNYDER MANUFACTURING INC. By PRV 13100 DARK BLUE 61" HI-ELOSS 6TYLE 18347	THIS Supervisor, Quality Control
SNYDER 8-ORDER NO. 215565	CUSTOMER ORDER NO. VEL MAY
YARDS OR QUANTITY 73	DATE PROCESSED 02/07/11 DATE CERTIFIED 02/22/11



Certificate of Flame Resistance

SAYDER MANUFACTURING, INC.

3001 PROGRESS STREET DOVER, OHIO 44632

This is to certify that the materiets described below are flame-returdent and inherently nonflammable.

RIVER CITY TENTS AND AMNING INC

ADDRESS BOOS EVA DRIVE

The articles described below are made from a flame-resistant fabric or material registered and

Fire Marshal for such use.		and the second second	a archicago by see 65
The Flame Relardant Pr	DOORS Used WILL NOT	Be Removed By Washing	
FABRIC MEETS THE REQUIREMENTS OF THE PROPERTY	THE SPECIFICATIONS NING-C-459 COMPANY COMPANY	is f	PANYSS-802 A-A-55306 Or, Quelity Correct
CONTROL NO. 19254 SHYDER \$-ORDER NO. 220003 VARDS OR QUANTITY 390	DATE	PROCESSED 01/06/11	**************************************



Certificate of Flame Resistance

ISOUED BY

SNYDER MANUFACTURING, INC. 3001 PROGRESS STREET DOVER OHID 44922 Date manufactured

140.01

DOVER, OHIO 44622

11/15 18	attendent to the control of the cont	t and inherent	lv nen	Hammahla	Property of the same of the sa
FOR.	RIVER LITY TENTE AND AUNING INC	ADDRESS_	8.0		
CITY	PINE BLUFF	STATE	AR	71602	
	The articles described below are made from a flame-re- Fire Marshal for such use.	sistant fabrio	or met	erial registe	red and approved by the State

* FABRIC MEETS THE REQUIREMENTS OF THE 8 * INFPA-701 (Large Scale) CANVULC-S109 SNYDEN MANUFACTURING INC. PRV 13100 WHITE 61" HI GLOSS	PECIFICATIONS LISTED BELOW INDICATED BY MIL-C-43006
CONTROL NO. 18629	CUSTOMER ORDER NO. RAY
SNYDER S-ORDER NO. 216670	DATE PROCESSED 06/02/10
YARDS OR QUANTITY 375	DATE CERTIFIED 06/04/10
SNYDER MAN	MIC RESISTANCE Date manufactured 06/02/10 PRESISTREET
140, D1 DOVER,	OHIO 44822
This is to contify that the materials described below are flame-retain OR RIVER CITY TENTS AND AMELING INC	
TY PINE BLUFF	ADDRESS 3008 EVA DRIVE
The articles described below are made from a flame Fire Marshal for such use. The Flame Retardant Process Used 1	realstant fabric or material registered and approved by the State
* FABRIC MEETS THE REQUIREMENTS OF THE SPECIF	ICATIONIS LISTED BELLOWING
A MEDA-701 (Lemma Books)	INDICATED BY

The Flame Retardant Process Used	WILL NOT Be Removed By Washing
" FABRIC MEETS THE REQUIREMENTS OF THE SPEC	FICATIONS LISTED BELOW INDICATED BY
CONTRACTOR THE TOTAL	MIL C-49009 D FMVSS-502
STYLE PRV 13100 PEQ 61" HI GLOSS	CRELEAT US Supervisor, Quality Control
CONTROL NO	CUSTOMER ORDER NO. RAY
SNYDER G-ORDER NO. 218670	DATE PROCESSED 06/02/10 DATE CERTIFIED 06/04/10

State of Arkansas

MERAMEC SPECIALITY CO

DATE ISSUED:

P.O. BOX 1150

PERMIT NUMBER: 035048-18-001

WEST MEMPHIS AR 72301

DLN:

DATE OPENED: 01/01/1965

SIC: 5042 TOYS AND HOBBY GOODS

PURCHASES OF EXEMPTION: 81 GOODS TO BE RESOLD



THIS PERMIT IS VALID UNTIL IT IS CANCELED AND SURRENDERED BY THE PERMIT HOLDER OR REVOKED BY THE COMMISSIONER OF REVENUES.

HIS PERMIT MUST BE SURRENDERED IF BUSINESS IS SOLD, DISCONTINUED OR LOCATION CHANGED.

THEN THIS PERMIT IS SURRENDERED FOR ANY OF THE ABOVE REASONS, YOU MUST REPORT AND PAY ANY SALES OR USE TAX PLUS ANY PENALTIES OR INTEREST THAT IS OWED BY THIS BUSINESS. FAILURE TO PAY THESE TAXES WILL RESULT IN A LIEN BEING PLACED AGAINST THE STOCK AND FIXTURES OF THIS BUSINESS AND THE SAME IS ENFORCEABLE AGAINST PURCHASERS AND THIRD 'ARTIES.

** PERMIT MUST BE DISPLAYED IN A PROMINENT PLACE IN YOUR BUSINESS **

LOCATION APPROVAL OF FIREWORKS STAND

The Farming following rec	ton Fire Department must approve the location of the fireworks stand in accordance with the juirements:
	The fireworks are not being stored or sold in a permanent structure in the city.
2.	The fireworks stand is in compliance with Arkansas and federal law and the 2000 International Fire code, and approved by the Farmington Fire Department.
3.	Fireworks stand is not located within 250 feet of a fuel dispensing facility and fireworks stand has a setback of a minimum of 50 feet from the nearest street or highway and 200 feet from school grounds.
Farmington Fi	re Chief 1/23/23 Date



CITY OF **FARMINGTON**

354 W Main ST, Farmington, AR 72730

TRANSACTION #

10332979-1073

DATE

04/07/2023 8:34 AM

RESULT

APPROVED

TRANSACTION

CASH

METHOD

TRANSACTION TYPE

SALE

REFERENCE

CK#026943 DEV FEES

NUMBER

MERAMEC SPECIALTY

1 × Development Fee

\$250.00

Subtotal

\$250.00

TOTAL

\$250.00

Receipt sent via SwipeSimple, powered by CardFlight © CardFlight, Inc. 2023

City of Farmington, Arkansas Application for Variance/Waiver

Applicant: Pops Holdings



Day phone: (479) 407 - 7499

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission/Board of Adjustment until all information is furnished.

Address: 169 W Main St, 72730	Fax:
Representative: Mike Thompson	Day phone: (404) 290-1916
Address: 2522 W Vanile Dr. 72704	Fax:
Property Owner: Pops Holdings	Day phone: Same
Address: Same	Fax:
Indicate where the correspondence shall be sent (circ	le one): Applicant Representative Owner
Describe Proposed Property In Detail (Attach addition Property description: Pedal Park; Bldg Site address: 169 W. Main S-Current zoning: C	on corner of Main + Bois of Arc.
Attach legal description and site plan (a scaled drawing of surrounding zoning, adjacent owners and a north arrowlelpful in describing your request.	
Type of variance requested and reason for request: Signage Variance: A second flow planning commission. We are working but would like to install a small shulding. This would allow drivers that God. It would be lighted during be Responsibilities of the Applicant: 1. Complete application and pay a \$25.00 applicant:	portion and have signage above our custowers to see the area from wiress hours.
2. Provide a copy of the deed for the property. If the	ine property is rented, provide written

3. Written authorization from the property owner if someone other than the owners will be

4. Publish the following notice in a newspaper of general circulation in the City no later than 15 days prior to the meeting, A copy of the proof of publication from the newspaper must

permission from the owner that the variance is allowable.

be provided to the City 3 days before the meeting:

representing the request.



Signage Variance



Type: REAL ESTATE
Kind: WARRANTY DEED
Recorded: 8/21/2018 2:45:52 PM
Fee Amt: \$25.00 Page 1 of 3
Washington County, AR
Kyle Sylvester Circuit Clerk

File# 2018-00025070

After recording please return to: Waco Title Company 2592 S. 48th St. Springdale, AR 72762

WARRANTY DEED (LLC)

File #: 1808287-131

KNOW ALL MEN BY THESE PRESENTS:

That, Eagle Holdings, LLC, an Arkansas limited liability company, hereinafter called GRANTOR(S), for and in consideration of the sum of ---ONE AND 00/100--- DOLLAR---(\$1.00)---and other good and valuable consideration, in hand paid by Pops Holdings LLC, an Arkansas limited liability company, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto Pops Holdings LLC, an Arkansas limited liability company, hereinafter called GRANTEE(S), and unto its successors and assigns forever, the following described lands lying in Washington County, Arkansas to-wit:

The East 41 feet of Lot 5 and all of Lot 6 of Block 8 in the Original Town of Farmington, Arkansas, as per plat filed in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.

Subject to easements, rights-of-way, and protective covenants of record, if any. Subject to all prior mineral reservations and oil and gas leases.

TO HAVE AND TO HOLD the same unto the said Grantee(s) and unto its successors and assigns forever, with all appurtenances thereunto belonging. And the Grantor(s) hereby covenants with said Grantee(s) that it will forever warrant and defend the title to the said lands against all claims whatsoever.

Prepared under the supervision of Brian Blackman, Attorney 2592 S. 48th St. Springdale, AR. 72762 After recording please return to: Waco Title Company 2592 S. 48th St. Springdale, AR 72762

WARRANTY DEED (LLC)

File #: 1808287-131

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Subject to easements, rights-of-way, and protective covenants of record, if any. Subject to all prior mineral reservations and oil and gas leases.

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IN TESTIMONY WHEREOF, the name of the grantor authorized Member, this _20_ day of, 2	and its seal are hereunto affixed by its duly 20_(8.
I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.	Eagle Holdings, LLC, an Arkansas limited liability company
GRANTEE'S ADDRESS: 2522 W. VAUKE (Vanike)	By: Robert R. Daugherty Trust dated January 25, 1994, Member
Fayetteville, AR 72704	By: Robert R. Daugherty, Trustee
ACKNOWLEDGE	MENT
On this day before the undersigned, a Notary Public, du for the said County and State, appeared in person the within nam or satisfactorily proven to be the person whose name is subscribe/she is the authorized Trustee of the Robert R. Daugherty Tholdings, LLC , an Arkansas limited liability company, and is foregoing instrument for and in the name and behalf of said cohe/she had so signed, executed and delivered said instrument mentioned and set forth.	ed Robert R. Daugherty, to me personally known ribed to the foregoing instrument, who stated that Trust dated January 25, 1994, Member of Eagle duly authorized in his/her capacity to execute the empany, and further stated and acknowledged that
IN TESTIMONY WHEREOF, I have hereunto set	my hand and official seal this 20 day of
Notary	Public
My commission expires:	
05-06-2024	

OFFICIAL SEAL S. HICKERSON NOTARY PUBLIC . ARKANSAS WASHINGTON COUNTY COMMISSION NO. 12398906 GOMMISSION EXP. 05/06/2024



1 aloci. 100 00000 000 Prev. Parcel: 121530-000-00

wasnington County Report

As of: 3/21/2023

Property Information

וט. טדוטט

Physical Address: 161 W MAIN ST

169 W MAIN ST 169 W MAIN ST

Subdivision: FARMINGTON ORIGINAL

Block / Lot: 008 / 006

S-T-R: 26-16-31

Size (Acres): 0.313

Type: (CI) Comm. Impr.

FAYETTEVILLE, AR 72704

Tax Dist: (061) FARMINGTON SCH, FARM

Property Owner

Name: POPS HOLDINGS LLC

Millage Rate: 53.60

Mailing Address: 2522 W VANIKE

Extended Legal: E 41 FT LOT 5 BLOCK 8 LOT 6 BLOCK 8 FMSD2 34

Market and Assessed Values

Taxes

	Estimated Market Value	Full Assessed (20% Mkt Value)	Taxable Value	Estimated Taxes:	\$1,304
Land:	\$54,600	\$10,920	\$10,920	Homestead	\$0 Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.
Building:	67000	13400	13400	Credit:	the county/parish tax conector for exact amounts
Total:	\$121,600	\$24,320	\$24,320		

Land

Land Use	Size	Units	
	13650.000	Sq.Ft	
Total	13,650,000		

Deed Transfers

Deed Date	File Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Туре
8/20/2018	.00	2018	25070	Warr. Deed	379.50	\$115,000	POPS HOLDINGS LLC	Unval.	Improve d
7/31/2009		2009	25308	Warr. Deed			EAGLE HOLDINGS LLC	N/A	N/A
3/31/2008		2008	10999	Warr. Deed	297.00	\$90,000	ROCK SOLID INVESTMENT LLC:	Change After Sale	Improve d
11/30/1994		94	71269	Warr. Deed	0.00	\$0	BAILEY, JOE & JANELL	N/A	N/A
4/1/1993		93	16963	Warr. Deed	0.00	\$0	MCNEAL, CHARLES D TRUST	N/A	N/A
8/9/1985	8/9/1985	1149	584	Warr. Deed	0.00	\$0	MCNEAL, CHARLES D & RUTH O	N/A	Improve d

1 41001, 700 00000 000

Prev. Parcel: 121530-000-00

As of: 3/21/2023

wasnington County Report

ID. 07100

Reappraisal Value History

Tax Year	Total Value	Total Assessed	
2015	\$118,650.00	\$23,730.00	
2016	\$118,650.00	\$23,730.00	
2017	\$118,650.00	\$23,730.00	
2018	\$118,650.00	\$23,730.00	
2019	\$118,650.00	\$23,730.00	
2020	\$121,600.00	\$24,320.00	
2021	\$121,600.00	\$24,320.00	
2022	\$121,600.00	\$24,320.00	

1 41001. 100 00000 000

wasnington County Report

Prev. Parcel: 121530-000-00 As of: 3/21/2023

ID. UT100

Details for Commercial Card 1

Business Name(s): PEDAL POPS

Number of Units:

Site Work: Excavate; Fill; Prep;

Foundation: N/A Floor Struct: N/A Struct. Frame: Conc.Blk Exterior Walls: N/A, WdSiding

Ext. Wall Load: LoadBear Roof Struct.: N/A

Roof Cover: N/A

Total Floor Area: 1092

Floor Cover: N/A

Ceilings: 09 Interior Finish: N/A

> Insulation: N/A Appliances: 00

Plumbing: Lavatory Electric: Avg.B

Misc: 02

Building 1

Age/YC Condition **Effective Age Stories** Grade 1950 Average 20 C3

Avg. Floor Area: 1092

Avg. Perimeter: 136

No. Floors: 1

Avg. Floor Hgt: 9

Common Wall:

Total Floor Area: 1092

Total Height: 9

Unit Multiplier: 1

Occupancy

Primary Retail Stores (100%)

Secondary N/A

Heating/Cooling

WrmCl Air (100%)

N/A

N/A

N/A

Sprinkler

Outbuildings and Yard Improvements

Item	Туре	Size/Dim	Unit Multi.	Quality	Age
Paving	CONC	960			
Paving	ASPH	1620			
Lighting	FLOODS		1		
SIGNWD	NCV				

Northwest Arkansas Democrat Arkansas Gazette

P.O. BOX 1807, FAYETTEVILLE, AR 72702 < 479-442-1700 < FAX: 479-895-ftl8 < WWW.NWADG.COM

AFFIDAVIT OF PUBLICATION

I, Anna Hernandez, do solemnly swear that I am the Accounting Legal Clerk of the Northwest Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of: Notice pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

Mike Thompson Public Meeting Signage Variance

Was inserted in the Regular Edition on: March 31, 2023

Publication Charges: \$33.80

Anna Hernandez

Subscribed and sworn to before me This day of Mou. 2023.

Notary Public

My Commission Expires 1122/2032

SEB SON # 1272 ATHER

NOTE

Please do not pay from Affidavit. Invoice will be sent.

IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS PROBATE DIVISION IN THE MATTER OF THE ESTATE OF DOUGLAIS JOHN MARBES, DECEASED CASE NO. 04PR-23-261

CASE NO. 04PR-23-261 MELINDA ANNE MARBES, PERSONAL

REPRESENTATIVE NOTICE OF PROBATE

Last known address of decedent: 5 Natalie Lane, Bella Vista, Arkansas 72715

Date of Death: February 10, 2023
An instrument dated July 23, 2021 was admitted to probate on March 16, 2023 as the Last Will of Douglais John Marbes, deceased, and the undersigned has been appointed as the personal representative thereunder. Contest of the probate of the will can be effected only by filing a petition within the time provided by law.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

The mailing address for the Administrator (for purposes of estate administration) is c/o Martin Attorneys, P.A., 3403 W. Walnut Road, Rogers, AR 72756.

This notice first published the 24th day of March, 2023. /s/ Shea Crosby Shea Crosby, AR Bar #14050 Martin Attorneys, P.A. 3403 West Walnut Road Rogers, AR 72756 (479) 872-5540 (479) 756-6784 FAX 75667186 March 24 & 31

City of Farmington Application and Checklist Preliminary Plat

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Technical Plat Review or Planning Commission until all information is furnished.

Applicant: Riverwood Homes LL 3420 N. Plainview Av	C Day Phone: 479-372-0	0728
3420 N. Plainview Av Address: Fayetteville, AR 7270		oodhomesnwa.com
Representative: Crafton Tull	Day Phone: 479-878-24	468
Address: 901 N. 47th St., Suite	400 Fax: ali.karr@crafton	ntull.com
Rogers, AR 72756 Property Owner:Riverwood Home	S LL Oay Phone: 479-372-07	0728
	v Ave _{Fax:markm@riverwo}	
Indicate where correspondence should		
event engineering review fees and cos additional expenses incurred prior to Commission requires modifications to developers shall reimburse the City of F	ts exceed \$2,000, the owners and/ review by the Farmington Plann the subdivision plat and additional of	d at the time the application is accepted. In the developers shall reimburse the City of Farmington to aning Commission. In the event the Farmington Plan I engineering fees and costs are incurred, the owners a mitted to the Farmington Planning Commission.
For office use only: Fee paid	\$ Date	Receipt #
e vita nest met e diseira senti e sast sessid incenta		
Property Description Site Address Current Zoning Attach legal des Financial Interests The following entities or peop Riverwood Homes LLC	Grace Lane PUD cription	t in this project:
made, all data, information and and belief, true and correct. I ur	evidence herewith submitted nderstand that submittal of ind	that the foregoing statements and answers he are in all respects, to the best of my knowled accomplete, incorrect or false information is grown of Farmington may not approve my application. Date 03.17.2023
the subject of this application a	nd that I have read this appl	f perjury that I am the owner of the property the plication and consent to its filing. (If signed by provided indicating that the agent is authorized
Mark Marque	11	Date 03.17.2023
Owner/Agent Signature 0		10 20 20 20 20 20 20 20 20 20 20 20 20 20

LSD/Subdivision Application Checklist:

Yes No N/A, why? Completed application form which includes: name and address of person preparing application, name and address of property Х owner, including written, notarized documentation to verify that the applicant has permission to locate on property, zoning district, size of property, postal address and tax parcel number. 2. Payment of application fee. Х 3. A descriptive statement of the objective(s) for the new facility or material modification and the need for the type of facility Χ and/or capacity requirements. 4. Fifteen (15) copies of the site plan folded to a size of no greater than 10" X 10 1/2 ". 5. List of adjacent property owners and copy of notification letter 6. White receipts from post office and green cards from registered letters (at least 7 days prior to the meeting). 7. Proof of publication of public hearing notice, should be published a minimum of 10 days prior to planning commission meeting (proof must be provided at least 7 days prior to the meeting). The Following Shall Appear on the Site Plan: 1. Names, addresses and telephone numbers of the record owners, applicant, surveyor, architect, engineer and person Х preparing the plat. 2. Names, addresses and property lines and zoning of all property owners adjacent to the exterior boundaries of the Х project including across streets and rights of way shall be located at the general location of their property.* 3. North arrow, graphic scale, acreage, date of preparation, Χ zoning classification and proposed use. 4. Complete and accurate legend. X 5. Title block located in the lower right hand corner indicating the Х name and type of project, scale, firm or individual preparing drawings, date and revision. 6. Note regarding wetlands determination, if any. Note if Army Χ Corps of Engineers determination is in progress. 7. Written legal description. (If the project is in more than one Χ tract the legal for each individual tract must be provided.) 8. P.O.B. from a permanent well-defined reference point, P.O.B. Х must be clearly labeled. 9. Clear representation of the FEMA Designated 100-year Floodplain and or Floodway and base flood elevations. Х Reference the FIRM panel number and effective date and the Corps of Engineers Flood Hazard Study. X 10. Status of regulatory permits: a. NPDES Storm water Permit b. 404 Permit c. Other 11. Provide a benchmark, clearly defined with a precision of 1/100th of a foot. This benchmark must be tied to NAVD 88 Χ datum; Benchmarks include but are not limited to, the following: fire hydrant, manhole rim, drainage structure

In this set of		
abutment, etc. 12. Spot elevations at grade breaks along the flow line of drainage		
swales.	Х	
13. A general vicinity map of the project at a scale of 1" = 2000'	Х	
14. The location of all existing structures. Dimensions of buildings		
and setbacks from the building to property lines.	X	
15. Street right-of-way lines clearly labeled. The drawing shall		
depict any future ROW needs as determined by the AHTD		
and/or Master Street Plan. Future ROW as well as existing	X	
ROW and center lines should be shown and dimensioned.		
16. Existing topographic information with source of the information	x	
noted. Show:	^	
a. Two foot contour for ground slope between level and	x	
ten percent.		
b. Four foot contour interval for ground slope exceeding		
10%.		
17. Preliminary grading plan.	X	
cisting Utilities and Drainage Improvements (Copy of the		
ainage Criteria Manual can be obtained from the City of	X	
rmington)		
1. Show all known on site and off-site existing utilities, drainage		
improvements and easements (dimensioned) and provide the	X	
structures, locations, types and condition and note them as		
"existing" on the plat. 2. Existing easements shall show the name of the easement		
2. Existing easements shall show the name of the easement holder, purpose of the easement, and book and page number		
for the easement. If an easement is blanket or indeterminate	x	
in nature, a note to this effect should be placed on the plan.		
roposed Utilities		
Regarding all proposed storm sewer structures and drainage		
structures:	X	
a. Provide structure location and types.		-
b. Provide pipe types and sizes.		
Regarding all proposed sanitary sewer systems	X	-
D. I.I. Brital Company and home a	+^-	-
	+	
b. Manhole locations.		
3. Note the occurrence of any previous sanitary sewer overflow		X
problems on-site or in the proximity of the site 4. If a septic system is to be utilized, note that on the plat. Show	+	
the location and test data for all percolation tests.		X
the totation and test data for all percolation tests.	X	
5. Regarding all proposed water systems on or near the site:	A 1	
Regarding all proposed water systems on or near the site:		
Regarding all proposed water systems on or near the site:a. Provide pipe locations, sizes and types.		
5. Regarding all proposed water systems on or near the site:a. Provide pipe locations, sizes and types.b. Note the static pressure and flow of the nearest		
 5. Regarding all proposed water systems on or near the site: a. Provide pipe locations, sizes and types. b. Note the static pressure and flow of the nearest hydrant. 		
 5. Regarding all proposed water systems on or near the site: a. Provide pipe locations, sizes and types. b. Note the static pressure and flow of the nearest hydrant. c. Show the location of proposed fire hydrants, meters, 		
 5. Regarding all proposed water systems on or near the site: a. Provide pipe locations, sizes and types. b. Note the static pressure and flow of the nearest hydrant. c. Show the location of proposed fire hydrants, meters, valves, backflow preventers and related 		
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 5. Regarding all proposed water systems on or near the site: a. Provide pipe locations, sizes and types. b. Note the static pressure and flow of the nearest hydrant. c. Show the location of proposed fire hydrants, meters, valves, backflow preventers and related appurtenances. 6. All proposed underground or surface utility lines if determined: (this category includes but is not limited to telephone, electrical, natural gas and cable.) 		

	approximate change in the grade for the proposed street.		
	The width, approximate locations and purposes of all proposed easements or rights-of-way for utilities, drainage, sewers, flood control, ingress/egress or other public purposes within and adjacent to the project.	x	
ropos	sed and Existing Streets, Rights-of –way and Easements		
1.	The location, widths and names (avoid using first names of people for new streets) of all exiting and proposed streets, allies, paths and other rights-of-way, whether public or private within and adjacent to the project; private easements within and adjacent to the project; and the centerline curve data; and all curb return radii. Private streets shall be clearly identified and named.	X	
	A layout of adjoining property sufficient detail to show the affect of proposed and existing streets (including those on the master street plan), adjoining lots and off-site easements. This information can be obtained from the Master Street Plan.	х	
3.	The location of all existing and proposed street lights (at every intersection, cul-de-sac and every 300 feet, and associated easements to serve each light.)	X	
	pecific Information		
1.	Provide a note describing any off site improvements.	X	
2,	The location of known existing or abandoned water wells, sumps, cesspools, springs, water impoundments and underground structures within the project.		X
3.	The location of known existing or proposed ground leases or access agreements, if known. (e.g. shared parking lots, drives, areas of land that will be leased.)	х	
4.	- to the state of		х
	The boundaries, acreage and use of existing and proposed public area in and adjacent to the project. If land is to be offered for dedication for park and recreation purposes it shall be designated.		x
	For large scale residential development, indicate the use and list in a table the number of units and bedrooms.	X	
7.	For non-residential use, indicate the gross floor area and if for multiple uses, the floor area devoted to each type of use. (Large Scale Developments only.)		х
8.	The location and size of existing and proposed signs, if any.		X
9.	Location and width of curb cuts and driveways. Dimension all driveways and curb cuts from side property line and surrounding intersections.	х	
10	D. Location, size, surfacing, landscaping and arrangement of parking and loading areas. Indicate pattern of traffic flow; include a table showing required, provided and handicapped accessible parking spaces. (Large Scale Developments only.)		х
1′	1. Location of buffer strips, fences or screen walls, where required (check the zoning ordinance).		X
1:	2. Location of existing and purposed sidewalks.	X	
1;	Finished floor elevation of existing and purposed structures.	X	
1.	4. Indicate location and type of garbage service (Large Scale		X

Developments only.) Dimension turnaround area at dumpster location.		
15. A description of commonly held areas, if applicable.	X	
16. Draft of covenants, conditions and restrictions, if any.	X	
17. Draft POA agreements, if any.	X	
18. A written description of requested variances and waivers from	X	
19. Show required building setbacks for large scale developments. Provide a note on the plat of the current setback requirements for the subdivision. A variance is necessary from the Board of Adjustment for proposed setbacks less than those set forth in the zoning district.	x	
20. Preliminary drainage plan as required by the consulting engineer.	X	

^{*}All applicants submitting preliminary plats and Large Scale Developments before the Farmington Planning Commission shall provide written notice of the time and place of the regular or special meeting to the owners of all real property adjacent to the project. The notice shall include the name and address of the applicant, location of the project, and the time and place of the scheduled meeting. Notices shall be sent by certified mail, return receipt requested, to the last known address shown on the most recent tax records at the Washington County Tax Collector's Office. (A sample notification and affidavit is attached.) Applicants must submit a verified affidavit attesting to the delivery of the notice to all owners of real property adjacent to the project, a copy of the notice to each property owner, and copies of receipts evidencing pre-paid postage for each notice. The affidavit and supporting documents referred to above must be submitted seven (7) days prior to the regular or special meeting of the planning commission.



479.636.4838 (ph) 479.631.6224 (fax)

March 20, 2023

City of Farmington 354 West Main Street Farmington, AR 72730

RE:

The Groves at Engles Mill – Phase 4 Preliminary Plat

CTA Project #22111001

Review Staff,

Please find attached our application for the Grove at Engles Mill Phase 4 Preliminary Plat. This is the next phase in the single family development located off of Grace Lane in Farmington, AR.

Our proposal is the development of 24.32 acres which will total 86 residential lots, 1 lift station lot and 1 retention pond lot. The current zoning of this area is a PUD. Within our proposed development we have two different typical street sections of 50' right of way and 60' right of way dedication. Phase 4 will be required to pay a parkland dedication fee of \$51,600 based on \$600 per lot.

Within the package you will find our application, the plan set, drainage report, and the application fee. Please let us know if you need any additional information. We look forward to the review and response from the City of Farmington.

Sincerely,

Ali Karr, P.E.

Project Manager

PHASE 4 DESCRIPTION:

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 31 WEST OF THE 5TH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 27 BEING A FOUND STATE ALUMINUM MONUMENT EMBOSSED PLS 648; THENCE NORTH 87° 54' 22" WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 620.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 87° 54' 22" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 679.48 FEET TO THE HEREIN DESCRIBED WEST BOUNDARY OF THE GROVE AT ENGLES MILL PHASE IV; THENCE ALONG SAID WEST BOUNDARY FOR THE FOLLOWING SEVEN (7) CALLS:

- 1) NORTH 02° 13' 57" EAST A DISTANCE OF 189.79 FEET;
- 2) SOUTH 87° 46' 03" EAST A DISTANCE OF 16.68 FEET;
- 3) NORTH 02° 13' 57" EAST A DISTANCE OF 739.93 FEET;
- 4) NORTH 87° 46' 03" WEST A DISTANCE OF 516.57 FEET;
- 5) NORTH 02° 13' 57" EAST A DISTANCE OF 68.90 FEET;
- 6) NORTH 87° 46' 03" WEST A DISTANCE OF 187.62 FEET;
- 7) NORTH 02° 04' 37" EAST A DISTANCE OF 320.06 FEET TO THE HEREIN DESCRIBED NORTH BOUNDARY OF AFOREMENTIONED PHASE IV;

THENCE ALONG SAID NORTH BOUNDARY FOR THE FOLLOWING TWELVE (12) CALLS:

- 1) SOUTH 87° 45' 02" EAST A DISTANCE OF 138.48 FEET;
- 2) NORTH 02° 15' 19" EAST A DISTANCE OF 74.14 FEET;
- 3) NORTH 64° 36' 19" EAST A DISTANCE OF 44.37 FEET;
- 4) SOUTH 57° 43' 18" EAST A DISTANCE OF 25.00 FEET;
- 5) NORTH 32° 16' 42" EAST A DISTANCE OF 155.00 FEET;
- 6) SOUTH 57° 43' 18" EAST A DISTANCE OF 482.01 FEET TO A CURVE TO THE RIGHT;
- 7) 193.17 FEET ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 190.42 FEET SUBTENDED BY A CHORD BEARING SOUTH 24° 41' 29" EAST A DISTANCE OF 185.00 FEET;
- 8) SOUTH 02° 04' 07" WEST A DISTANCE OF 94.26 FEET;
- 9) SOUTH 87° 25' 23" EAST A DISTANCE OF 63.84 FEET TO A CURVE TO THE RIGHT;
- 10) 28.99 FEET ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 26.67 FEET SUBTENDED BY A CHORD BEARING NORTH 54° 27' 01" EAST A DISTANCE OF 27.58 FEET;
- 11) NORTH 83° 48' 54" EAST A DISTANCE OF 60.17 FEET;
- 12) SOUTH 87° 46' 03" EAST A DISTANCE OF 473.66 FEET TO THE HEREIN DESCRIBED EAST BOUNDARY OF AFOREMENTIONED PHASE IV;

THENCE ALONG SAID EAST BOUNDARY FOR THE FOLLOWING THREE (3) CALLS:

- 1) SOUTH 02° 13' 57" WEST A DISTANCE OF 881.50 FEET;
- 2) NORTH 89° 43' 17" WEST A DISTANCE OF 29.33 FEET;
- 3) SOUTH 02° 13' 57" WEST A DISTANCE OF 175.65 FEET

TO THE POINT OF BEGINNING CONTAINING 24.32 ACRES MORE OR LESS BEING SUBJECT TO ANY EASEMENTS OF RECORD OR FACT.

Northwest Arkansas Democrat To Gazette

PO SCICIGOR FARSITEVILLE AR 73-12 + 179 112 1700 - 530 479-891 1116 - WAVE HOW YOU THIN

AFFIDAVIT OF PUBLICATION

I, Paola Lopez, do solemnly swear that I am the Accounting Legal Clerk of the Northwest Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of: Notice pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

Crafton Tull
PH – Petition for Preliminary Plat

Was inserted in the Regular Edition on: April 9 & 16, 2023

Publication Charges: \$431.68

Subscribed and sworn to before me This 19, day of Apr., 2023.

Notary Public

My Commission Expires:

LISA KAY LEAMONS
Notary Public - Arkansas
Notary Public - Arkansas
Washington County
Washington # 12721466
Commission # 12721466
Av Commission Expires Nov 28, 2032

NOTE

Please do not pay from Affidavit. Invoice will be sent.

NOTICE OF PUBLIC HEARING A polition for Preliminary Plat for the property as described below has been filed with the City of Farmington on the 21st day of March, 2023 PHASE 4 DESCRIPTION: BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 3) WEST OF THE 5TH PRINCIPAL MERIDIAN WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 27 BEING A FOUND STATE ALUMINUM MONUMENT EMBOSSED PLS 648; THENCE NORTH 87° 54' 22" WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 620 09 FERT TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 87° 54' 22" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 679,48 FEET TO THE HEREIN DESCRIBED WEST BOUNDARY OF THE GROVE AT ENGLES MILL PHASE IV; THENCE ALONG SAID WEST BOUNDARY FOR THE FOLLOWING SEVEN (7) CALLS 1) NORTH 02 ...
DISTANCE OF 189 79 FEET;
SOUTH 87° 46' 03" EAST A NCE OF 16 68 FEET; NORTH 02° 13' 57" EAST A DISTANCE OF 739 93 FEET NORTH 87º 46' 03" WEST A DISTANCE OF 516 57 FEET;
5) NORTH 02° 13' 57" EAST A DISTANCE OF 68.90 FEBT NORTH 87º 46' 03" WEST A DISTANCE OF 187 62 FERT;
7) NORTH 02° 04' 37" EAST A 7) NORTH 02° 04' 37' EAST A DISTANCE OF 320 06 FEET TO THE HEREIN DESCRIBED NORTH BOUNDARY OF AFOREMENTIONED PHASE IV; THENCE ALONG SAID NORTH BOUNDARY FOR THE FOLLOWING TWELVE (12) CALLS: SOUTH 87° 45' 02" EAST A DISTANCE OF 138 48 I'EET;
2) NORTH 02° 15' 19" EAST A DISTANCE OF 74.14 FEET;
3) NORTH 64" 36' 10" EAST A DISTANCE OF 44 37 FEET;
4) SOUTH 57° 43' 18" EAST A DISTANCE OF 25.00 FEET;
5) NORTH 32° 16' 42" EAST A DISTANCE OF 155.00 FEET;
6) SOUTH 57° 43' 18" EAST A DISTANCE OF 482 01 FEET TO A CURVE TO THE RIGHT: 193.17 FEET ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 190.42 FEET SUBTENDED BY A CHORD BEARING SOUTH 24° 41' 29" EAST A DISTANCE OF 185 00 SOUTH 02° 04' 07" WEST A DISTANCE OF 94 26 FEET;
9) SOUTH 87° 25' 23" EAST A DISTANCE OF 63 84 FEET TO A CURVE TO THE RIGHT 28.99 FEET ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 26.67 FEET SUBTENDED BY A CHORD BEARING NORTH 54" 27' 01" EAST A DISTANCE OF 27 58 FEET; NORTH 83° 48' 54" EAST A DISTANCE OF 60 17 FEET;
12) SOUTH 87° 46' 03" EAST A
DISTANCE OF 473.66 FEET TO THE IERREIN DESCRIBED EAST BOUNDARY OF AFOREMENTIONED PHASE IV: THENCE ALONG SAID EAST BOUNDARY FOR THE FOLLOWING THREE (3) CALLS:
1) SOUTH 02° 13' 57" WEST A DISTANCE OF 881.50 FEET;
2) NORTH 89° 43' 17" WEST A 2) NOICH 89-4 DISTANCE OF 29-33 FRET; 3) SOUTH 02° 13' 57" WEST A
DISTANCE OF 175.65 FEET TO THE POINT OF BEGINNING CONTAINING 24 32 ACRES MORE OR LESS BEING SUBJECT TO ANY EASEMENTS OF RECORD OR FACT A public hearing to consider this Preliminary Plat will be held on the 24th day of April, 2023 at six o'clock p.m. at Farmington City Hall, 354 W. Main, Farmington, Arkansas. All interested persons are invited to attend

75673043 April 9 & 16, 2023

DROP/CURB INLET AVER NETER NETER AND STORM OUT. AVERAGE NETER N SANITARY MANHOLE SANITARY SENED CLEANOUT SPRINGLER HEAD TELEPHONE PEDESTAL THE DEPAITMENT CONCERNO FRE HYDRANT GAS WEIER GAS VALVE SE OL THE LO CRATED INLET EASWENT CHAINER SERVICE (DECAL SEE # USE) LINEWORK BARBED WIRE FENCE DAM THE LINE ONESHEAD LETENSON OHLA -UNDERGROUND TELEVISION OVERHEAD BLECTRIC NOEX CONTOUR ANDERGROUND ELECTRIC WATER LINE (SPECIFY SEE & TYPE) HOHE. ALHO

PHASE IV

LEGEND (EXISTING SYMBOLS)

PRELIMINARY PLAT ħ,

LEGEND (CONSTRUCT)

ROAD CENTERLINE

THERESE

9



C-507

EROSION CONTROL DETAILS 2 OF 2

D

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PHASE IV FARMINGTON, ARKANSAS ENGLES MILL THE GROVE AT

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CITY OF FAXETIENILE

FAYETIENILE, AR.

PHONE: (479) SZ1-1258

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MATER
WASHINGTON WATER AUTHORITY
FARMINGTON, AR
PHONE: (479) 287-2111

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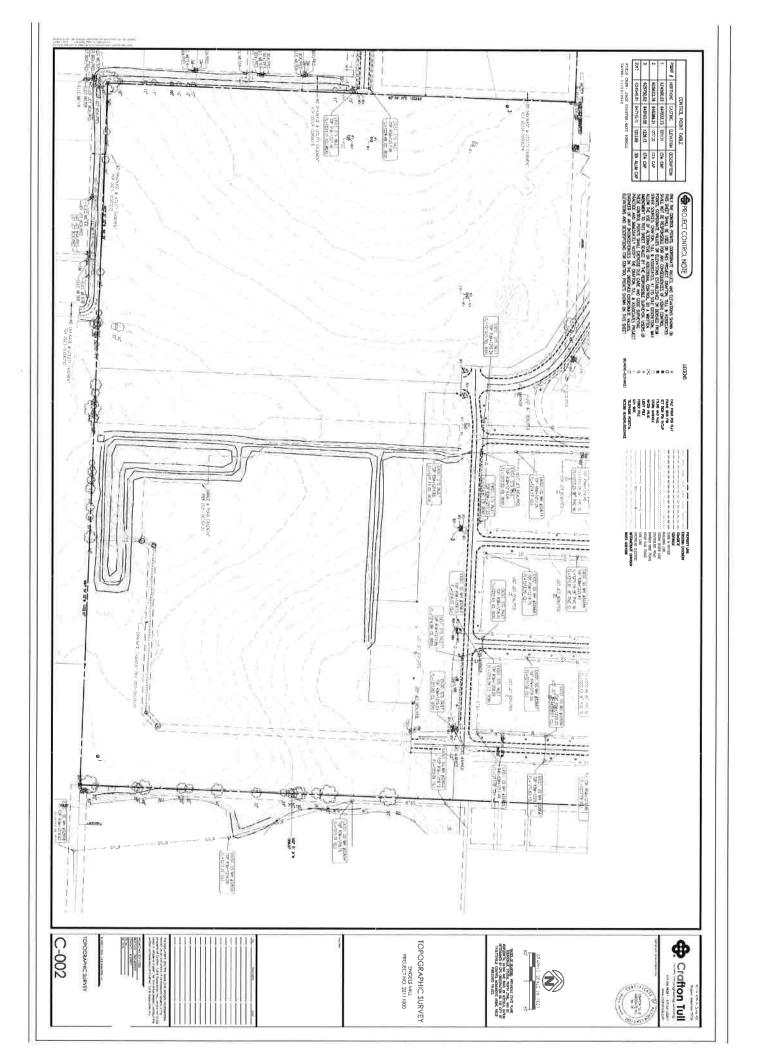
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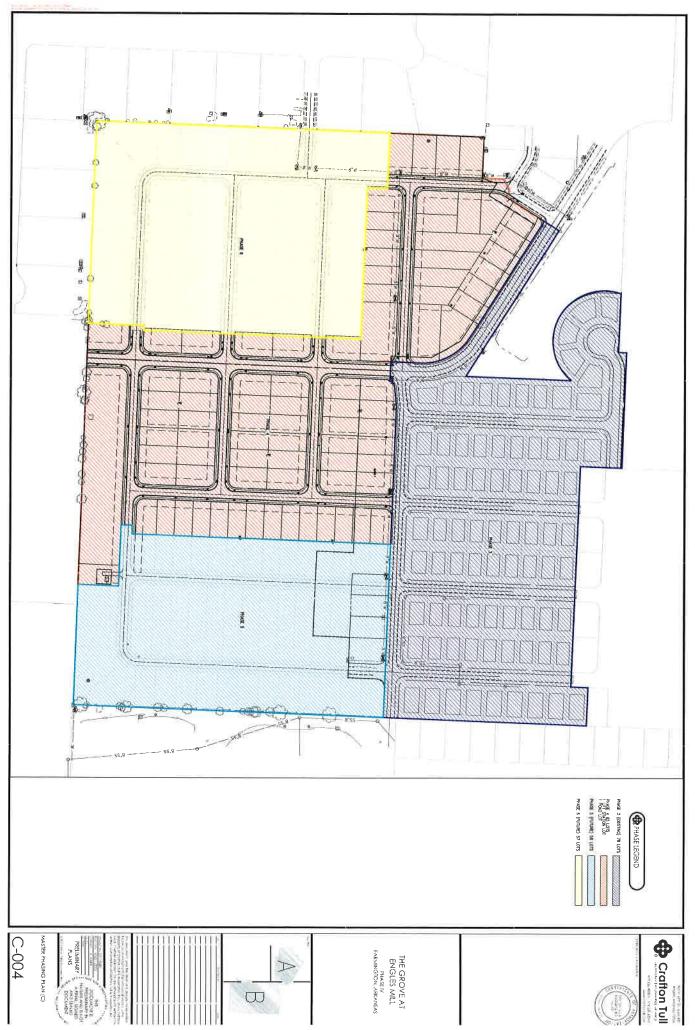
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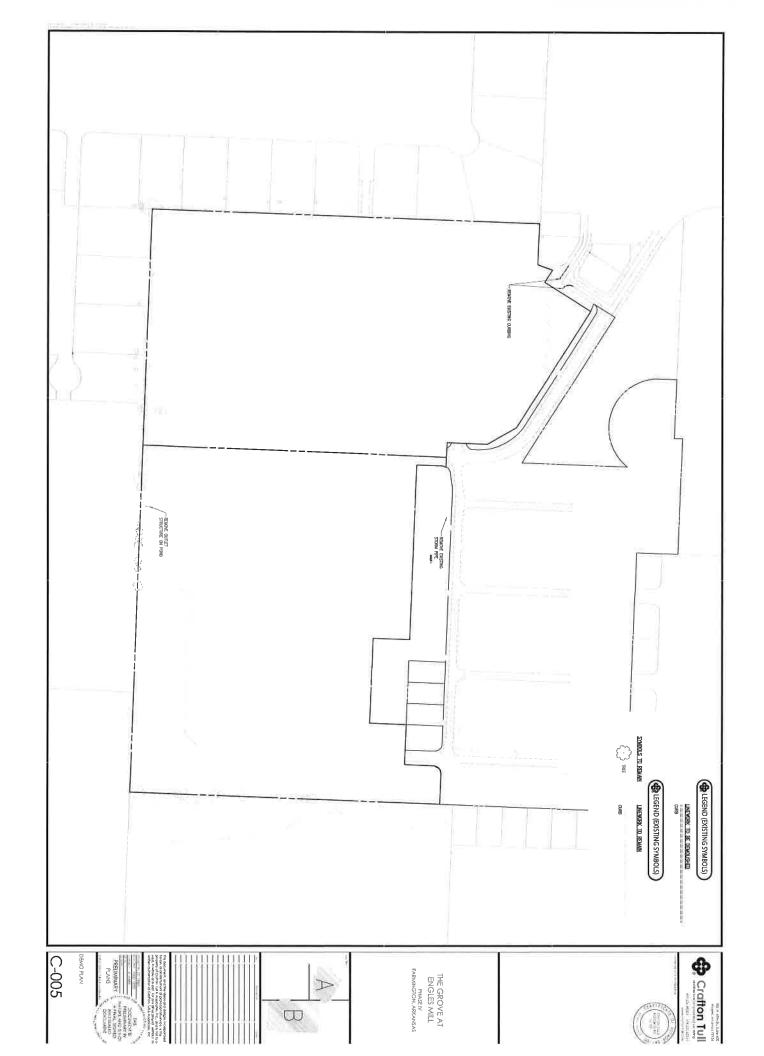
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PHASE IV FARMINGTON, ARKANSAS THE GROVE AT ENGLES MILL

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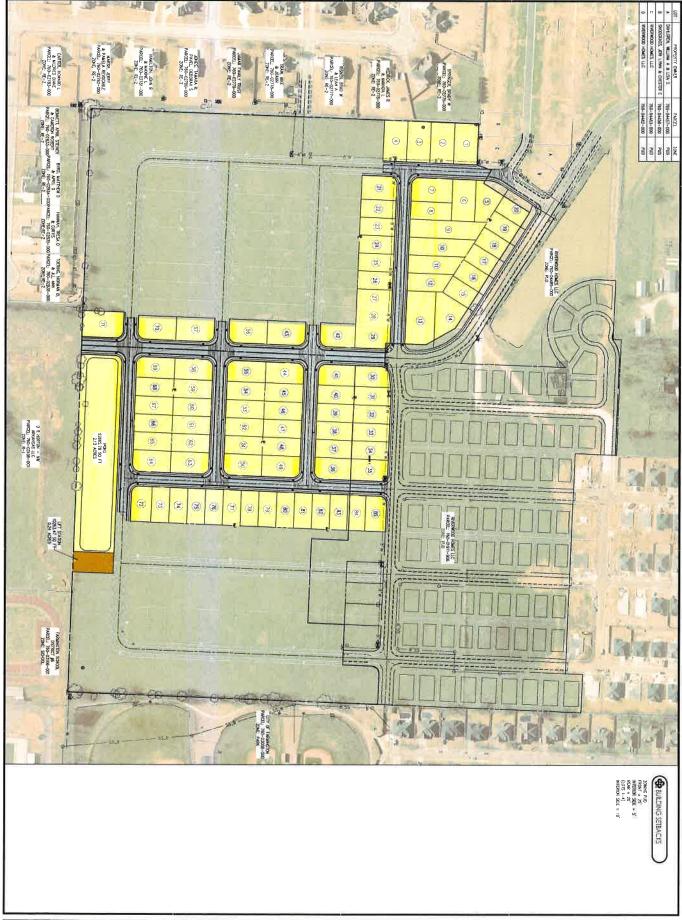


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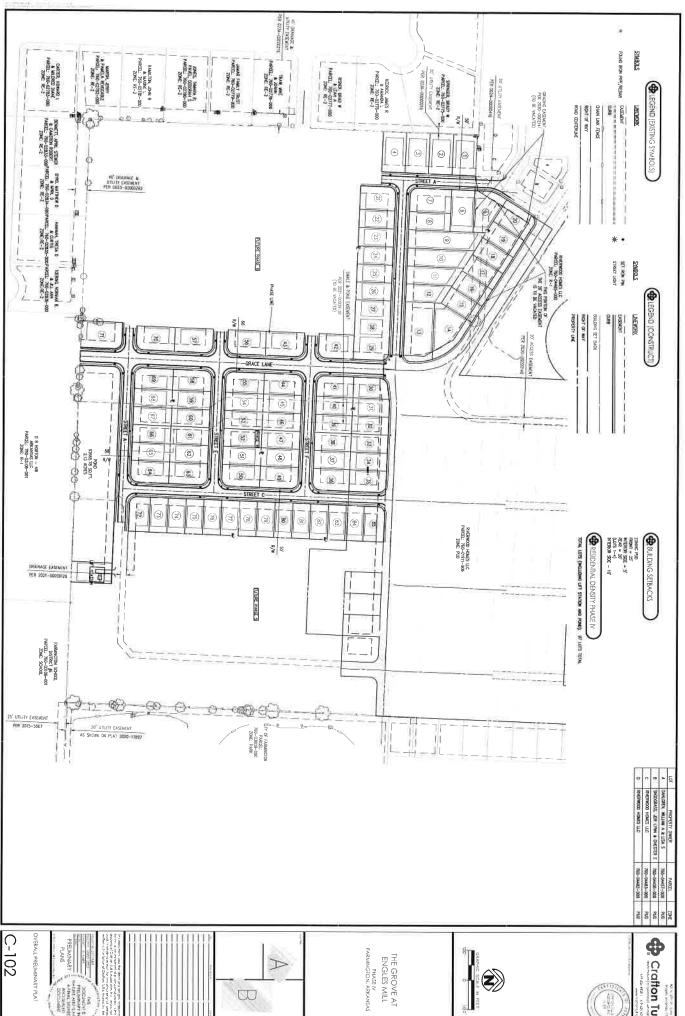
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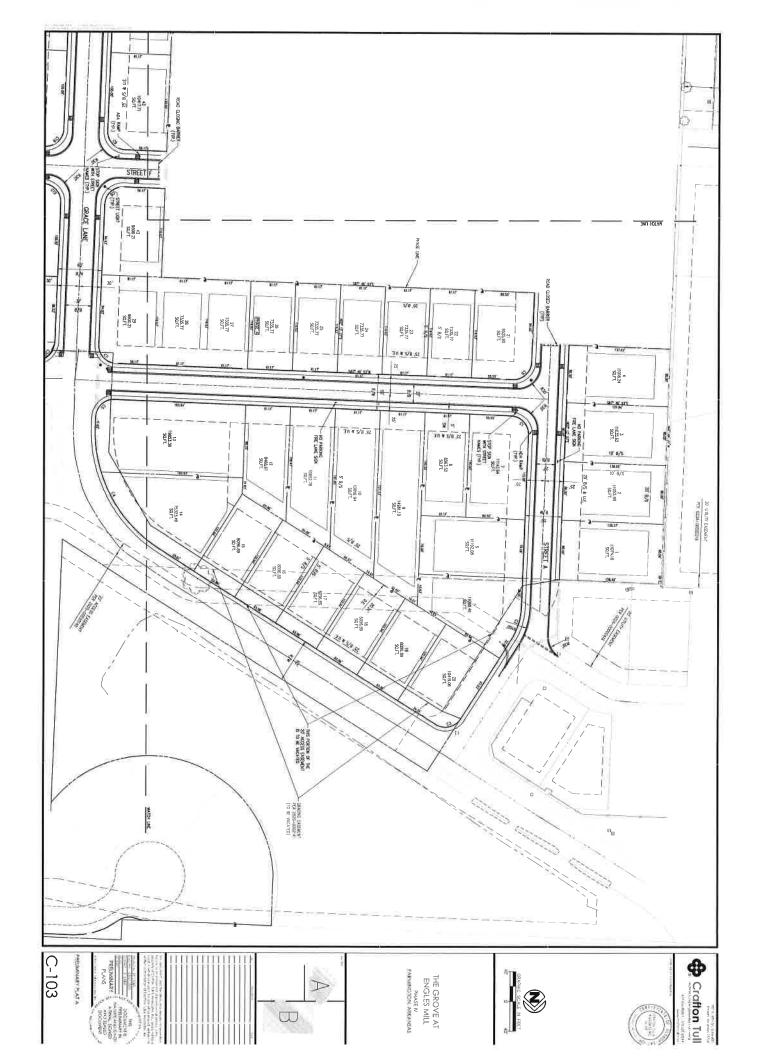
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FARMINGTON, ARKANSAS

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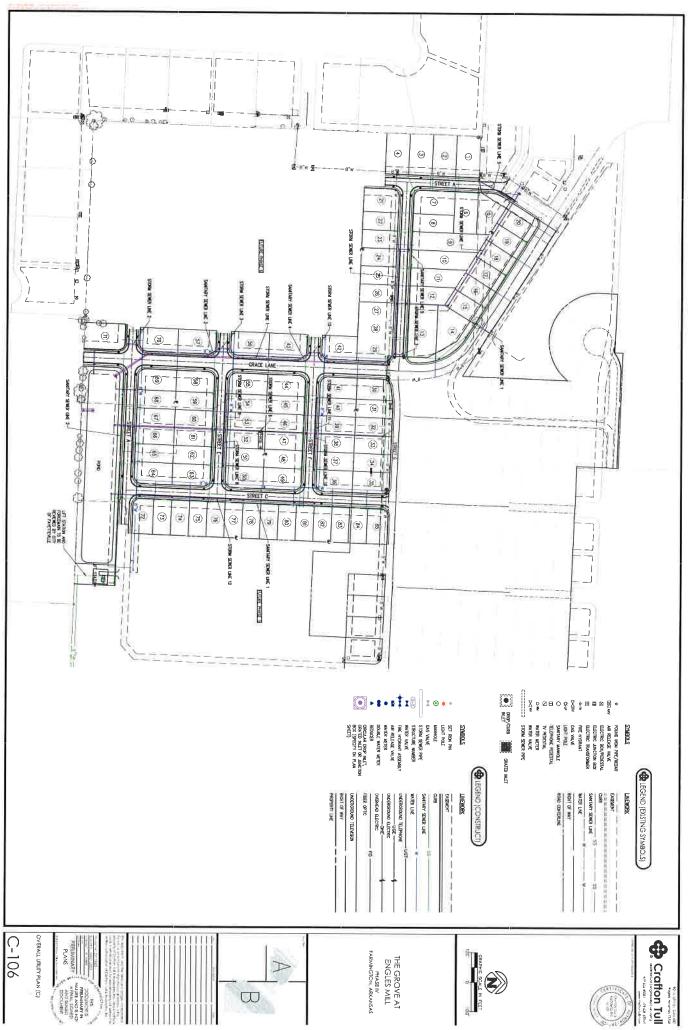
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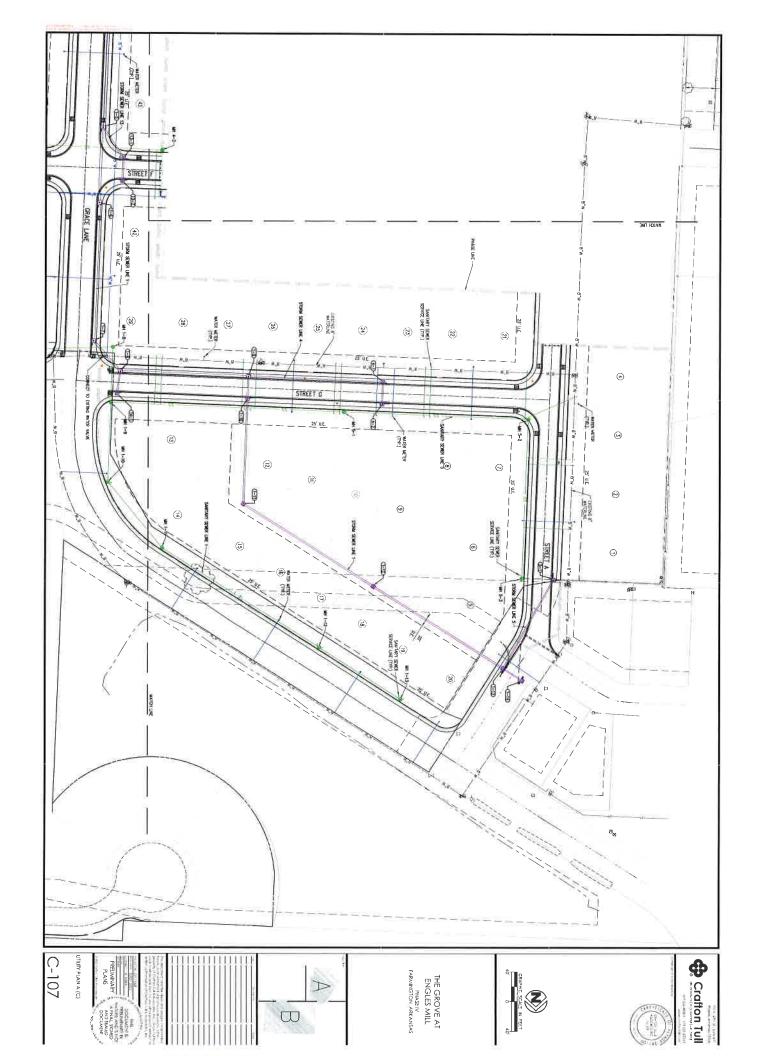
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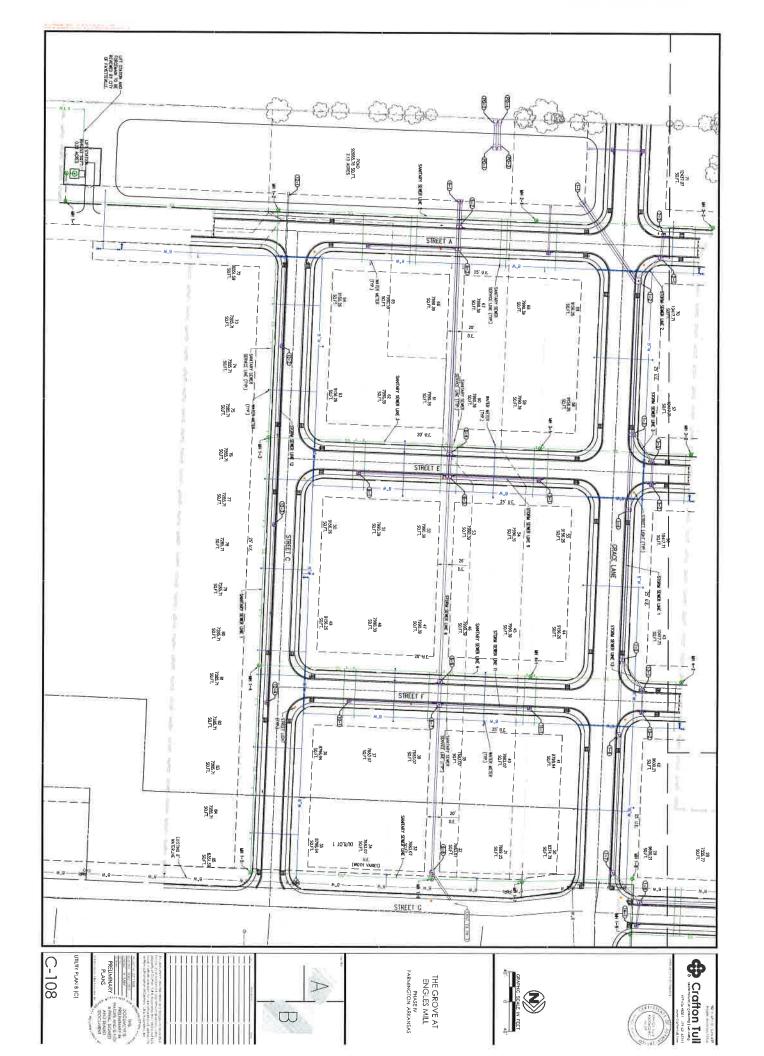
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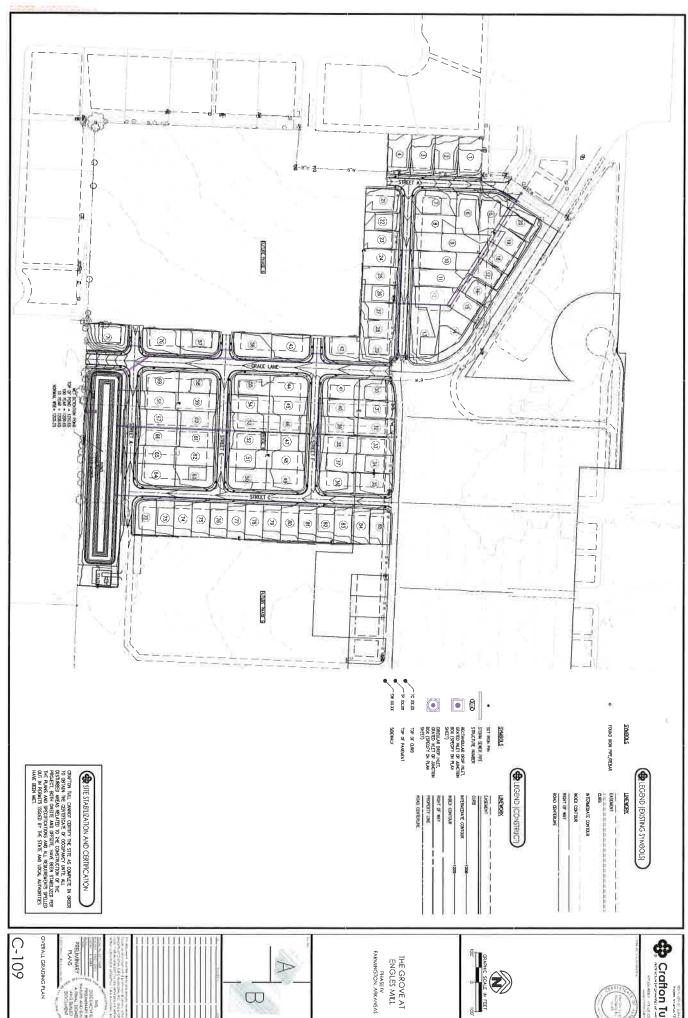


THE GROVE AT ENGLES MILL PHASE IV FARMINGTON, ARKANSAS

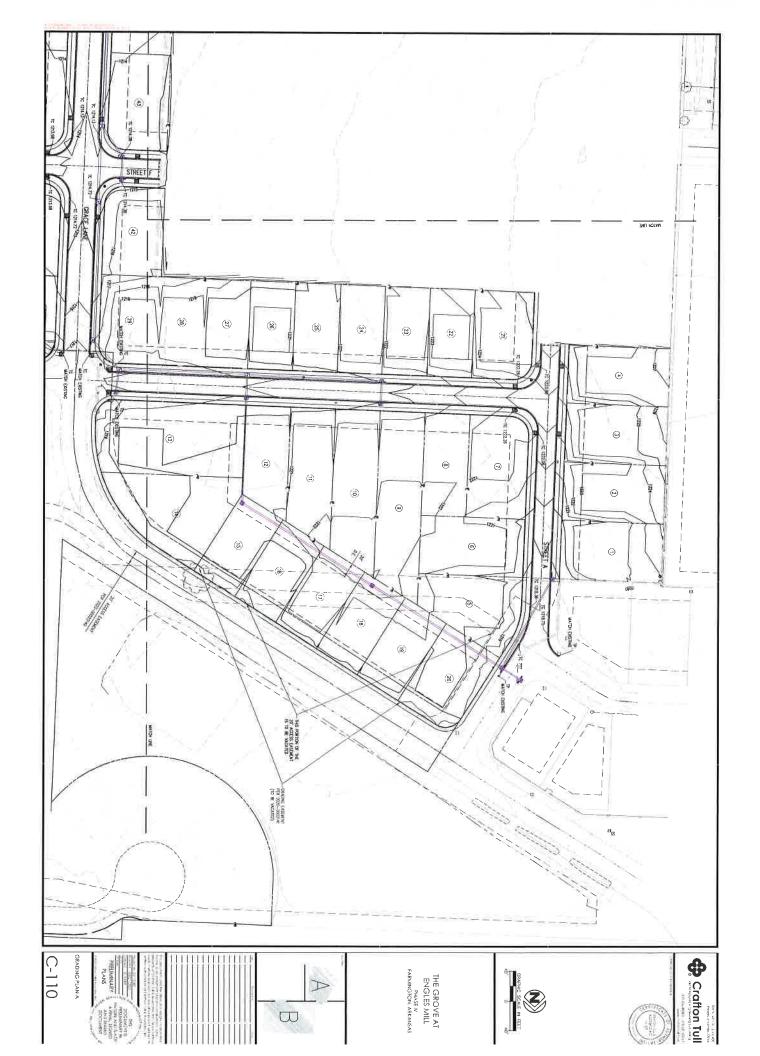


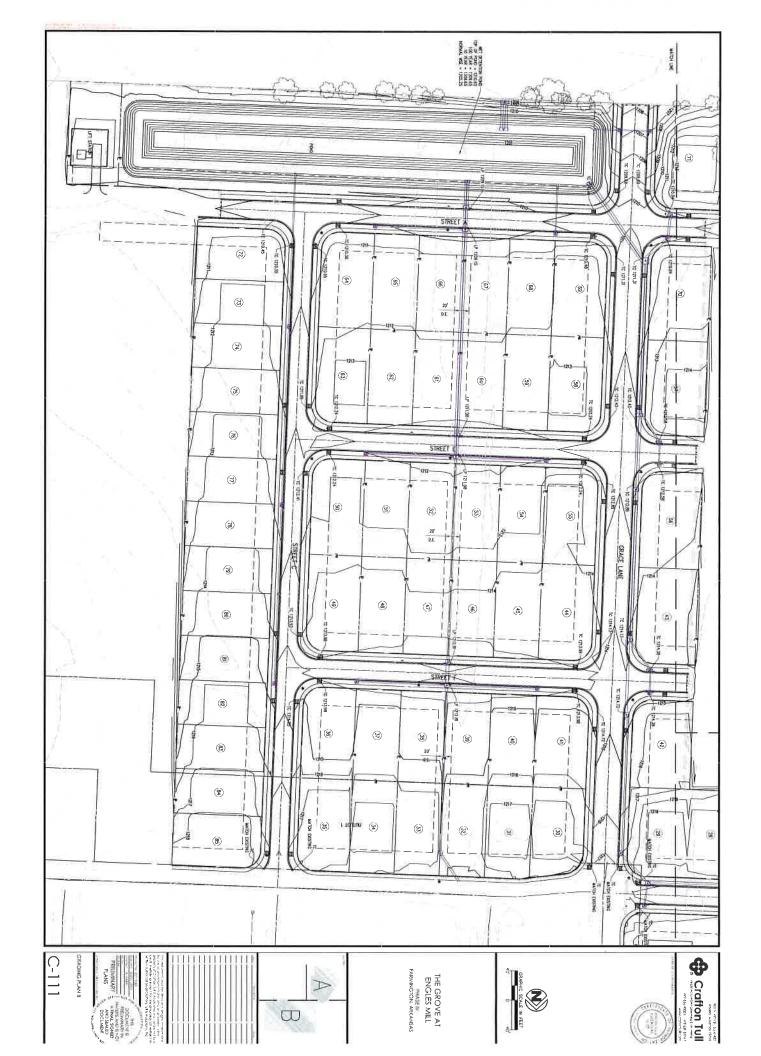


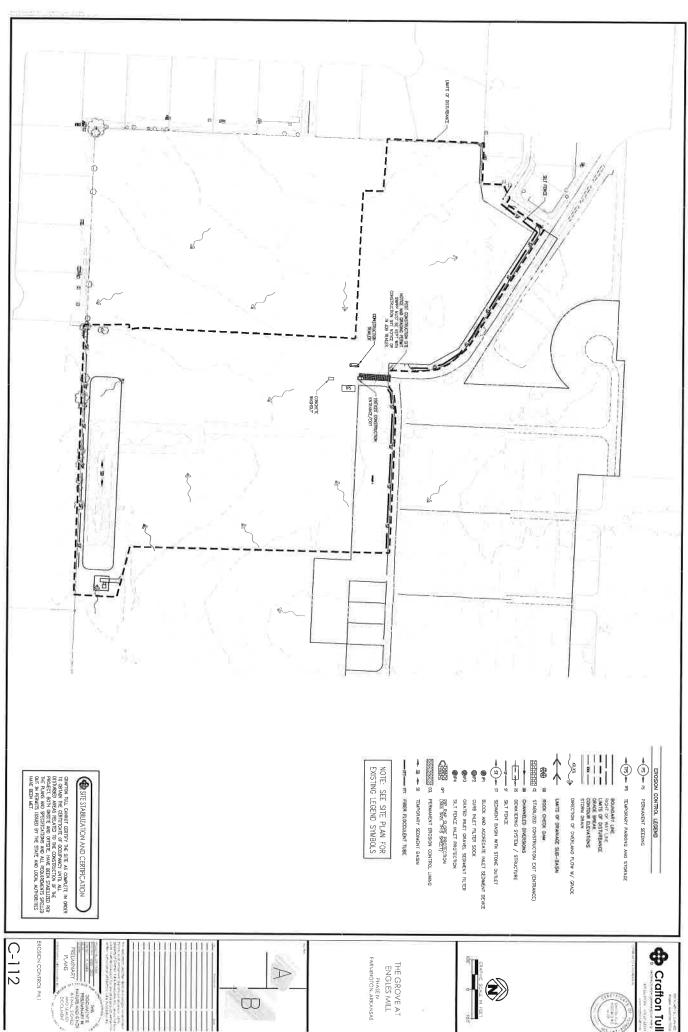


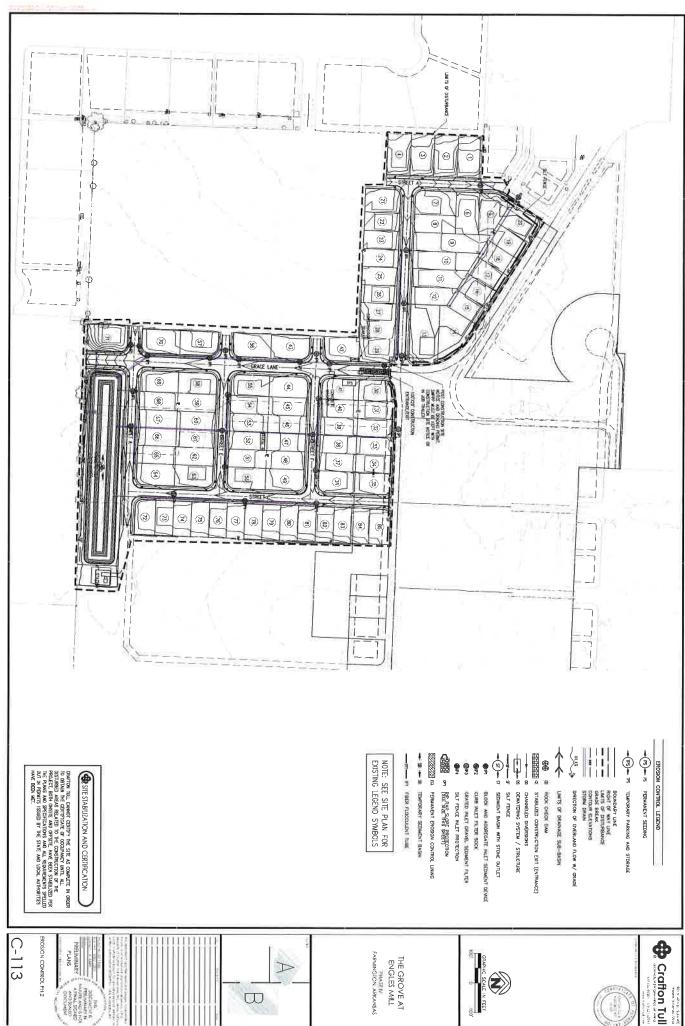


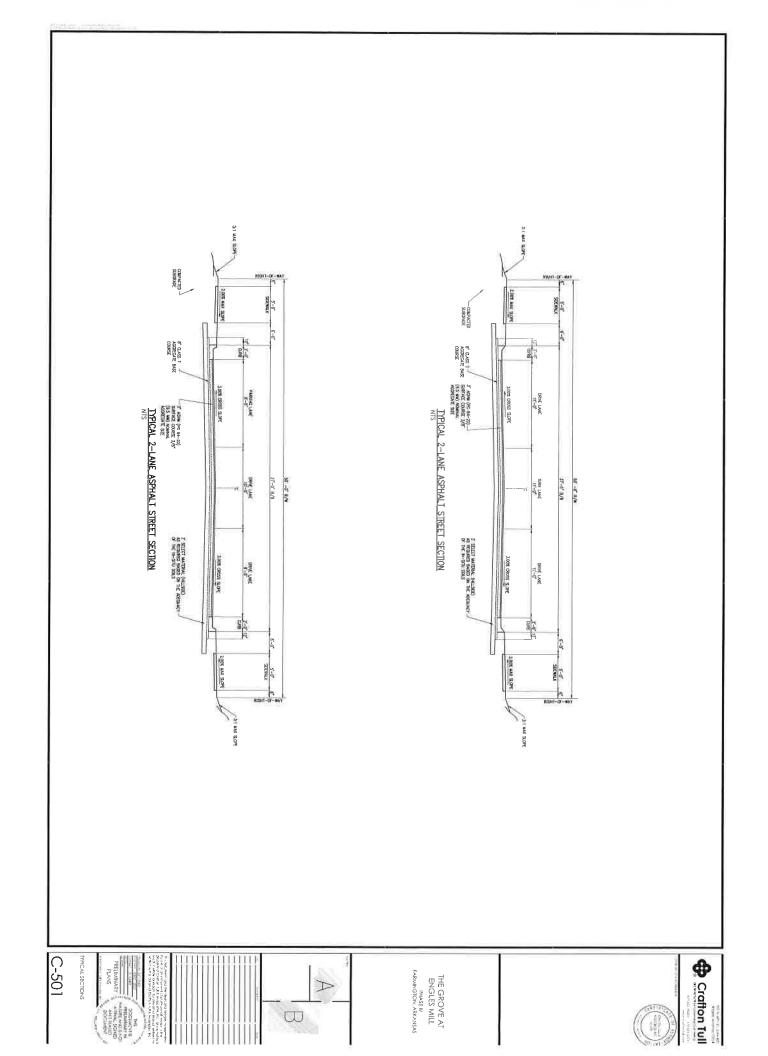
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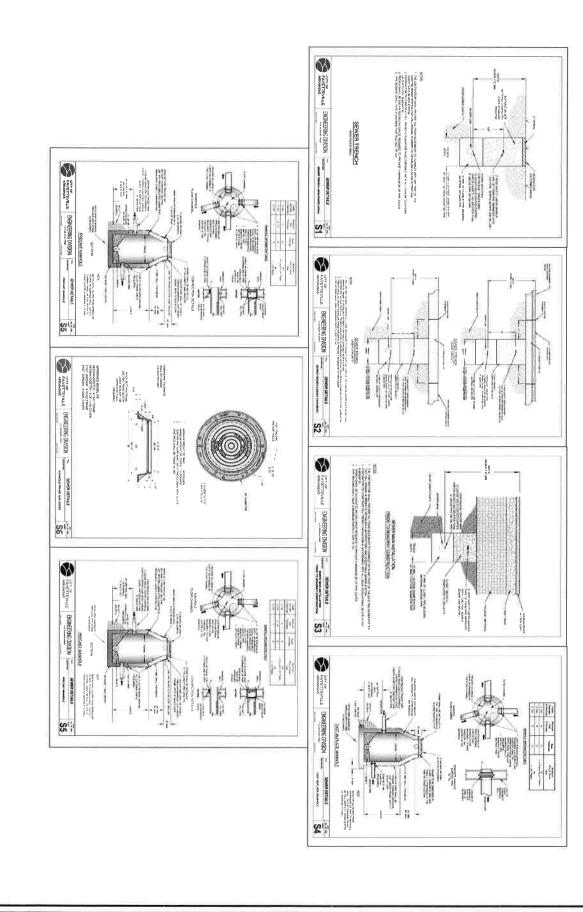












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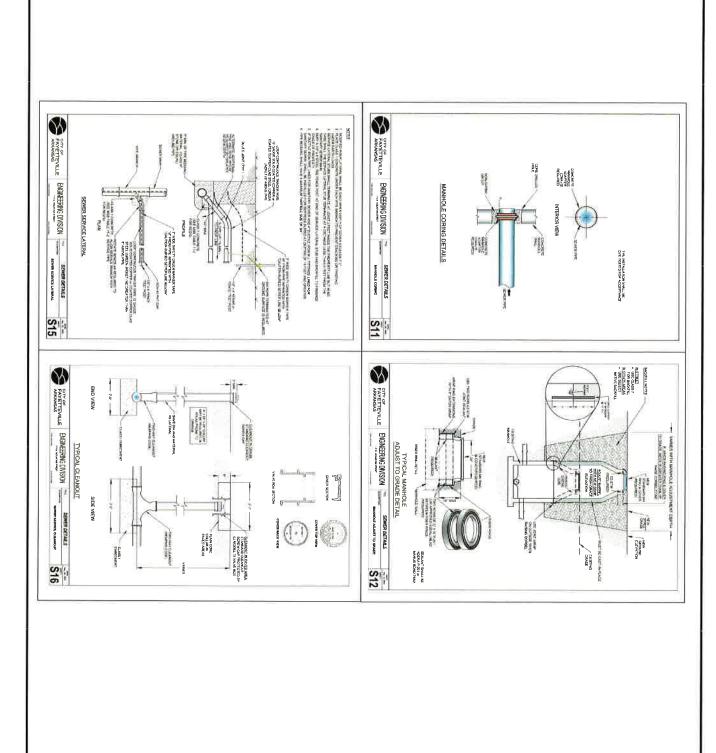
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CITY OF FAYETTEVILLE DETAILS 1 OF 2

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PHASE IV FARMINGTON ARKANSAS THE GROVE AT ENGLES MILL



THE GROVE AT ENGLES MILL PHASEIV FARMINGTON, ARKANSAS

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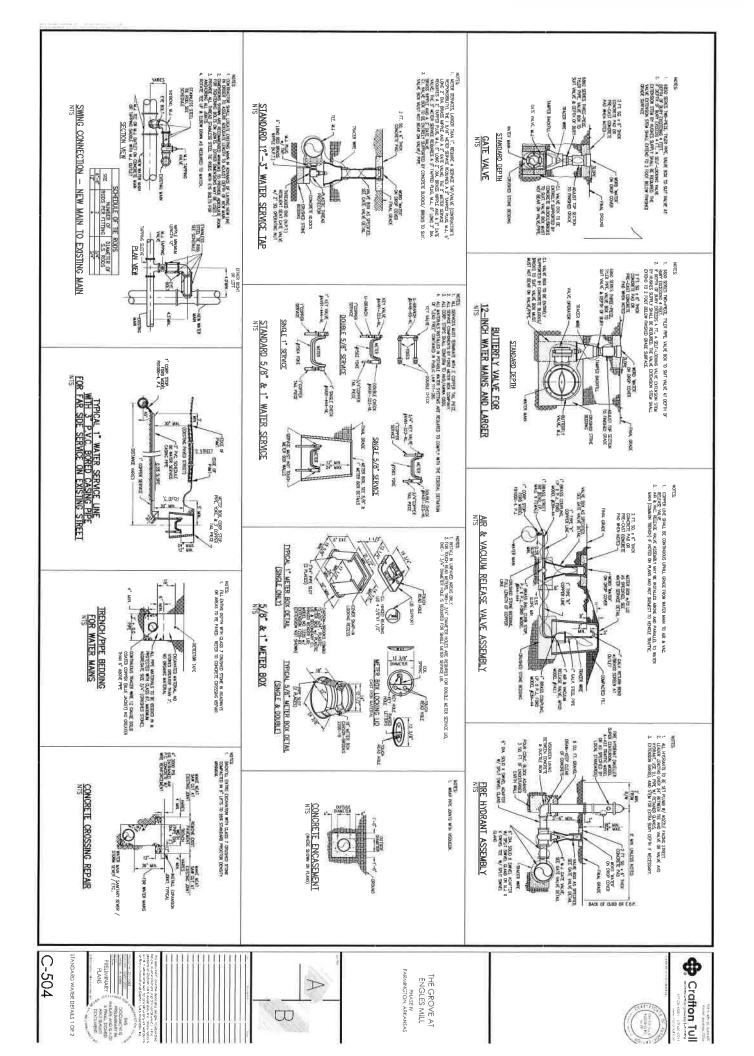
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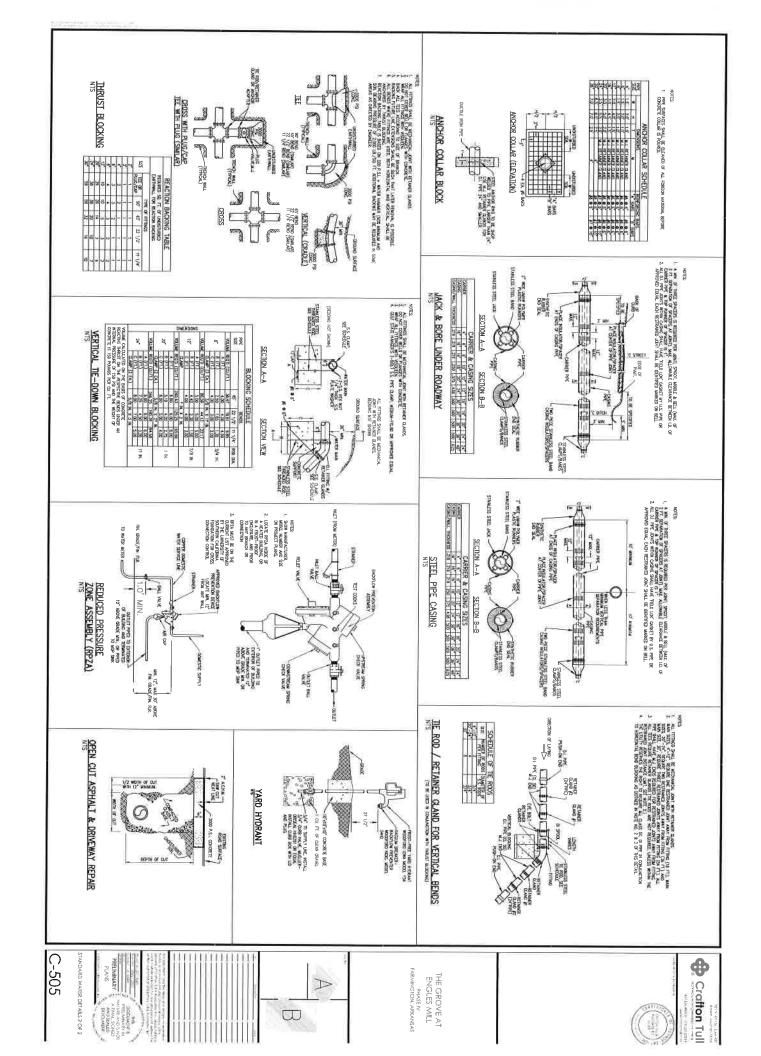
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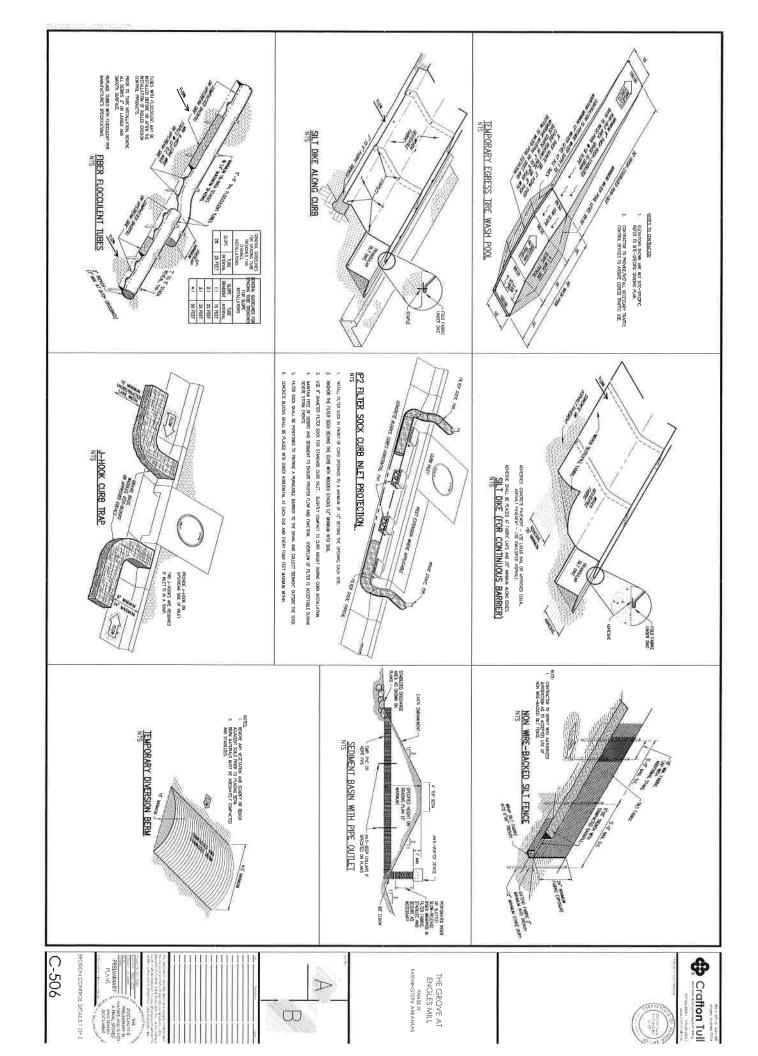
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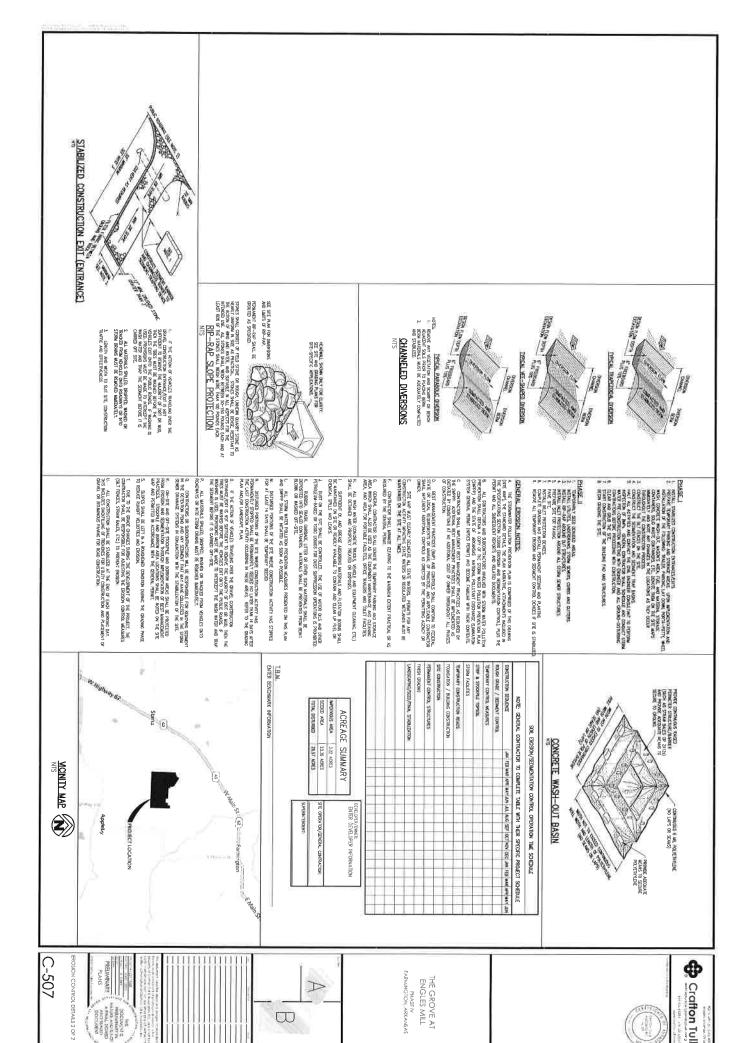


Crafton Tull















CITY OF FARMINGTON

354 W Main ST, Farmington, AR 72730

TRANSACTION #

10633758-2516

DATE

03/21/2023 3:27 PM

RESULT

APPROVED

TRANSACTION METHOD

CASH

TRANSACTION TYPE

SALE

December 197

SALE

REFERENCE

CK#69472 DEV. FEES GROVE AT

NUMBER

ENGLES MILL

1 × Development Fee

\$2,000.00

Subtotal

\$2,000.00

TOTAL

\$2,000.00

Receipt sent via SwipeSimple, powered by CardFlight © CardFlight, Inc. 2023

Applicant: Mark Marquess, Riverwood Homes Date: April 4, 2023

Project Name: The Grove at Engles Mill Phase 4 – Preliminary Plat

Engineer/Architect: Crafton Tull

Following are <u>recommendations</u> from the Technical Plat Review Committee which <u>must be</u> <u>addressed prior to your application being submitted to the Planning Commission at its next regular meeting</u>. The information must be submitted to the Planning Office before <u>12:00 noon</u> the following Tuesday from the date above in order for the item to be placed on the agenda for the Commission meeting. A <u>narrative</u> addressing each comment must be submitted along with the revised plat.

Representing: KMS/City of Farmington Name: Christopher B. Brackett, P. E.

- 1. Note that the instructions above say that the technical plat comments must be addressed prior to re-submission, and that a narrative for each comment must also be submitted along with the revised plat.
- 1. Lots 30-35 and Lot 86 cannot be plat with Phase 4 unless Street G is included in the phase. Move the phase line to include Street G or remove these lots from Phase 4.
 - 3. Please verify and change the note to show that the Access Easement along with the Grading Easement will also be vacated with this plat.
 - 4. Add a minimum finished floor elevation to Lot 72 that is one foot above the 100-year WSE of the Detention Pond.
 - 5. The label of the detention pond should be shown as a Wet Detention Pond and not a Retention Pond.
 - 6. The Runoff from Grace Lane will have to collected as close to 100% before it enters the field to the south. Please show this drainage on the preliminary plat.
 - 7. The handicap ramps can not be located within the gutter transition for the inlets in the intersection. The transition for a 4" depression will be 12' upstream and 4' downstream of the inlet so some adjustments will have to be made to the drainage or the ramps. This note can be addressed in the construction plan review.
 - 8. Add sidewalk to the frontage of Lot 71.
 - 9. Drainage Report:
 - a. This review was restricted to the Detention Pond design. Everything else will be reviewed during the construction plan review.
 - b. The outline of Basin A is not clear on the Post Development Drainage Map.
 - c. The maximum sheet flow length allowed for Post Development conditions is 100'. Please revise.
 - d. Please include the curves along with the tables for the Time vs Elevation and the Time vs Volume.
 - e. It appears that you have assumed a free discharge for your outlet culverts. You need to model the pond assuming that the development to the south has extended them so you should have tailwater elevations shown.

f. The Delenter Fond will need I' at free board.

Applicant: Mark Marquess, Riverwood Homes Date: 4-7-2023 Project Name: The Grove at Engles Mill Phase 4 Engineer/Architect: Crafton Tull Following are recommendations from the Technical Plat Review Committee that must be addressed prior to your application being submitted to the Planning Commission at its next regular meeting. The information must be submitted to the Planning Office before 12 noon the following Tuesday from the date above in order for the item to be placed on the agenda for the Commission meeting. A narrative addressing each comment must be submitted along with the revised plat. Representing: City of Fayetteville Name: Josh Boccaccio 1. A grading permit must be submitted to the City of Fayetteville Engineering Division for comprehensive construction-level review of the sanitary sewer system for this development. 2. City of Fayetteville 2022 Water and Sewer Specifications will apply. 3. Please provide lift station design report as outlined in Section 3500 of the City of Fayetteville 2022 Water and Sewer Specifications with grading permit application. Received By:

Applicant: Crafton Tull Date: 04-04-2023

Project Name: Engles Mill Phase IV

Engineer/Architect: Crafton Tull

Following are <u>recommendations</u> from the Technical Plat Review Committee that <u>must</u> <u>be addressed prior to your application being submitted to the Planning Commission</u> <u>at its next regular meeting</u>. The information must be submitted to the Planning Office before <u>12 noon</u> the following Tuesday from the date above in order for the item to be placed on the agenda for the Commission meeting. A narrative addressing each comment must be submitted along with the revised plat.

Representing: WWA Name: Zak Johnston, P.E.

- 1) The following commentary is general in nature and intended to assist the planning process of the City of Farmington. Once approved, please submit construction plans to WWA for detailed review and approval.
- 2) Preliminary Plat: Please show the 25' Front B.S.B. to double as a U/E instead of a dedicating only a 20' U/E. Utility congestion and overlap has been a major problem with prior phases.
- 3) Water main shown to be 5' off ROW in most locations. Please show water main 10' off ROW.
- 4) Water main fittings and valves should be placed outside of Public ROW wherever possible. See comment 3), this should help.
- 5) All crossings of the Public ROW shall be encased ROW to ROW, please show on plans.
- 6) Water mains should be extended to property lines along all stub streets for future connections. Please review and revise.

Received By:



Civil Engineering / Landscape Architecture

TECH PLAT REVIEW LETTER

Project: The Grove at Engles Mill Ph IV Final Plat

EDA project #: 2487 F Letter creation: April 3, 2023

Tech Plat Review meeting: April 4, 2023

Mrs. McCarville,

We have reviewed the Preliminary Plat submitted by Crafton Tull for the project known as The Grove at Engles Mill, Ph IV Preliminary Plat received by EDA on March 30, 2023. The date of 3/21/23 is within the title block. Based on our plan review of the City's landscape code, we offer the following comments:

Generally:

- 1. Dedication and Landscaping of Neighborhood Parks (code Sec. 14.04.25):
 - a. Per 14.04.25 (c), the City is requesting Fee Payment in Lieu of Land Conveyance:

"In lieu of land dedication, developer shall contribute to the Farmington City Parks and Trails Development Fund...\$600.00 for each single-family unit..."

86 single family units (The two "common areas" do not count as single family unit) =	\$600/unit=	\$51,600.00
		\$51,600.00 TOTAL fee payment required

b. Per 14.04.25 (e), "Timetable for cash dedication. Intention for cash payment shall be included in the development agreement and paid prior to the City's signature of, and release of, the final plat."

If you have any questions, please do not hesitate to contact EDA.

Please note that this review was for general compliance and does not warrant the work or documents submitted by the applicant and engineer; nor does it relieve the owner from any items discovered during design or construction which are deemed necessary to comply with City ordinances and criteria.

Sincerely,

Sarah Geurtz, PLA

134 W. Emma Ave. Springdale, AR 72764 Phone: 479-756-1266

www.eda-pa.com

Applicant: The Grove at Engles Mill Phase 5 Date: 4/4/2023

Project Name: The Grove at Engles Mill Phase 5, (Preliminary Plat)

Engineer/Architect: Crafton Tull

Following are <u>recommendations</u> from the Technical Plat Review Committee that <u>must</u> <u>be addressed prior to your application being submitted to the Planning Commission</u> <u>at its next regular meeting</u>. The information must be submitted to the Planning Office before <u>12 noon</u> the following Tuesday from the date above in order for the item to be placed on the agenda for the Commission meeting. A narrative addressing each comment must be submitted along with the revised plat.

Representing: City of Farmington Name: Melissa McCarville

- 1. Engineering fees will accumulate as the development continues. We will bill the engineering fees monthly.
- 2. Adjacent property owners must be notified by certified mail; receipts should be submitted by one week prior to the Planning Commission meeting.
- 3. An advertisement regarding the development should be in the paper no later than 15 days prior to the planning commission meeting. Proof of publication must be provided when it is available. The Democrat Gazette only publishes legal notices on Sunday and the Washington County Enterprise Leader is published on Wednesday. With this in mind, the ad had to be in the paper Sunday, April 9, 2022 to meet the deadline.
- 5. Please submit a revised plan by next Tuesday. The City requires 15 copies for planning commission. Plans must be folded with all sheets included in one set. We don't need all the detail for the planning commission, a site plan and landscape plan would probably be sufficient. If I can also get a PDF version that can be distributed to the public and added to Facebook and our website that would be great.
- 6. A revised copy of the plan and drainage plan should be delivered to City Hall for Chris Brackett; he will also accept digital copies.
- 7. Planning Commission meeting will be Monday April 24, 2023 at 6:00 pm.



Fire Department

City of Farmington, AR 372 W. Main St. Farmington, AR 72730 479-267-3338



Date: 4/7/23

William Hellard

Fire Chief

Farmington Fire Department

372 W Main St. Farmington, AR, 72730

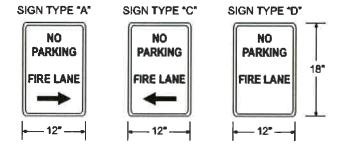
Subject: The Grove at Engles Mill Phase IV

Add additional hydrant on street C.

Fire lane signs as specified in Section D103.6 shall be posted on both sides of fire apparatus access roads that are 20 to 26 feet wide (6096 to 7925 mm).

D103.6.2 Roads More Than 26 Feet in Width

Fire lane signs as specified in Section D103.6 shall be posted on one side of fire apparatus access roads more than 26 feet wide (7925 mm) and less than 32 feet wide (9754 mm).







April 11, 2023

City of Farmington 354 West Main Street Farmington, AR 72730

Re: Technical Plat Review Committee Report – The Grove at Engles Mill Phase 4

The following are responses to comments received on April 4, 2023

KMS/City of Farmington

1. Note that the instructions above say that the technical plat comments must be addressed prior to re-submission, and that a narrative for each comment must also be submitted along with the revised plat.

Understood. Please take this letter to be the comment response letter.

2. Lots 30-35 and Lot 86 cannot be platted with Phase 4 unless Street G is included in the phase. Move the phase line to include Street G or remove these lots from Phase 4.

The street to the north was built in Phase 3. This is currently an existing street with right of way. These lots can remain.

- 3. Please verify and change the note to show that the access easement along with the grading easement will also be vacated with this plat.
 - Noted.
- 4. Add a minimum finished floor elevation to Lot 72 that is one foot above the 100 year WSE of the detention pond.
 - Based on further drainage comments, this lot has been removed and its area added to the detention pond.
- 5. The label of the detention pond should be shown as a wet detention pond and not a retention pond.
 - Label revised.
- 6. The runoff from Grace Lane will have to collect as close to 100% before it enters the field to the south. Please show this drainage on the preliminary plat.
 - Inlets added on Grace Lane to direct this runoff to the pond.
- 7. The handicap ramps cannot be located within the gutter transition for the inlets in the intersection. The transition for a 4" depression will be 12' upstream and 4' downstream of the inlet so some adjustments will have to be made to the drainage or the ramps. This note can be addressed in the construction plan review.
 - We have revised the location of the ramps.
- 8. Add sidewalk to the frontage of Lot 71. Added.
- 9. Drainage Report:
 - This review was restricted to the detention pond design. Everything else will be reviewed during the construction plan review.
 Understood.
 - b. The outline of Basin A is not clear on the Post Development Drainage Map. This has been revised for clarity.



479.636.4838 (ph) 479.631.6224 (fax)

- The maximum sheet flow length allowed for Post Development conditions is 100'.
 Revise.
 - This has been revised.
- d. Please include the curves along with the tables for the Time vs Elevation and the Time vs Volume.
 - Please see curves provided on pages 175-207 of the PondPack Report.
- e. It appears that you have assumed a free discharge for your outlet culverts. You need to model the pond assuming that the development to the south has extended them so you should have tailwater elevations shown.
 - We have assumed a downstream channel of a 36" pipe to collect the pond discharge since the design to the south is unknown at this time. The discharge of our pond will likely be picked up in an area inlet or a junction box drop structure so the tailwater affect will be negligible as the downstream pipes will be 3'+ in the ground. The assumption in the PondPack model is highly conservative.
- f. The detention pond will need 1' of freeboard. Revised.

City of Fayetteville

- A grading permit must be submitted to the City of Fayetteville Engineering Division for comprehensive construction level review of the sanitary sewer system for this development. Understood.
- 2. City of Fayetteville 2022 Water and Sewer Specifications will apply.

Understood.

Please provide lift station design report as outlined in Section 3500 of the City of Fayetteville 2022 Water and Sewer Specifications with grading permit application.

Understood. Lift Station design report is being finalized.

Washington Water Authority

 The following commentary is general in nature and intended to assist the planning process of the City of Farmington. Once approved, please submit construction plans to WWA for detailed review and approval.

Understood.

- 2. Preliminary Plat: Please show the 25' front BSB to double as a U/E instead of dedicating only 20' U/E. Utility congestion and overlap has been a major problem with prior phases. Utility easement revised to 25'.
- 3. Water main shown to be 5' off ROW in most locations. Please show water main 10' off ROW. Revised.
- 4. Water main fittings and valves should be placed outside of public ROW wherever possible. See comment 3, this should help.

Revised.

- 5. All crossings of the public ROW shall be encased ROW to ROW, please show on plans. Casings shown.
- Water mains should be extended to property lines along all stub streets for future connections. Please review and revise.
 Revised.



479.636.4838 (ph) 479.631.6224 (fax)

Earthplan Design Alternatives, PA

- 1. Dedication and Landscaping of Neighborhood Parks (code Sec. 14.04.25):
 - a. Per 14.04.25(c), the City is requesting Fee Payment in Lieu of Land Conveyance: "In lieu of land dedication, developer shall contribute to the Farmington City Parks and Trails Development Fund...\$600,00 for each single family unit..."
 86 single family units (the two common areas do not count as a single family unit) x \$600/ unit = \$51,600.00 TOTAL fee payment required.
 Understood.
 - Per 14.04.25(e), "timetable for cash dedication. Intention for cash payment shall be included in the development agreement and paid prior to the City's signature of, and release of, the final plat".
 Understood.

City of Farmington/Planning

- 1. Engineering fees will accumulate as the development continues. We will bill the engineering fees monthly.
 - Understood.
- 2. Adjacent property owners must be notified by certified mail; receipts should be submitted by one week prior to the Planning Commission meeting.
 - All adjacent property owners have been notified and receipts provided.
- 3. An advertisement regarding the development should be in the paper no later than 15 days prior to the planning commission meeting. Proof of publication must be provided when it is available. The Democrat Gazette only published legal notices on Sunday and the Washington County Enterprise Leader is published on Wednesday. With this in mind, the ad had to be in the paper Sunday, April 9, 2023 to meet the deadline.
 - The advertisement ran Sunday, April 9th and again on April 16th. Proof will be provided.
- 4. Please submit a revised plan by next Tuesday. The City requires 15 copies for planning commission. Plans must be folded with all sheets included in one set. We don't need all the detail for planning commission, a site plan and landscape plan would probably be sufficient. If I can also get a PDF version that can be distributed to the public and added to Facebook and our website that would be great.
 - Understood. Hard copies will be delivered and a digital set of all items emailed as well.
- 5. A revised copy of the plan and drainage plan should be delivered to City Hall for Chris Brackett; he will also accept digital copies.
 - A digital copy will be emailed to Chris Brackett.
- 6. Planning Commission meeting will be Monday, April 24, 2023 at 6pm. Understood, we will have a representative present.

Farmington Fire Department

- 1. Add additional hydrant on Street C.
- 2. Fire lane signs as specified in Section D103.6 shall be posted on both sides of fire apparatus access roads that are 20 to 26' wide (6096 to 7925mm)

 Signs added.
- Fire lane signs as specified in Section D103.6 shall be posted on one side of fire apparatus access roads more than 26' wide (7925mm) and less than 32' wide (9754mm).
 Signs added.



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Should you have any additional comments or questions, please feel free to reach out to us at your convenience.

Sincerely,

Crafton Tull

Ali Karr, P.E.

Project Manager